

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, February 4, 1943.

NEW SERIES—VOLUME 45—NO. 2.

BLUE MOUNTAIN GRADUATE IS ELECTED PRESIDENT, SOUTHERN ASSOCIATION OF COLLEGES



DR. DUKE HUMPHREY
BR

Dr. Duke Humphrey, president, Mississippi State College, who received the Bachelor of Arts degree from Blue Mountain College, was elected president of the Southern Association of Colleges at the meeting of the Association held in Memphis in December.

TWO LIEUTENANTS

By WAYNE W. WILLIAMS, Chaplain, Stark General Hospital, Charleston, S. C.

Lieutenant A was a young doctor from Black Mountain, North Carolina, whom Uncle Sam had sent down from the hill country to Stark General Hospital, Charleston, for his basic training preparatory to going overseas. A graduate of the University of North Carolina and Tulane, a Presbyterian by faith, and an elder in his church, he was as fine a young Christian doctor as one would want to see.

To my office he came one day, his face wreathed in smiles. Proudly displaying a letter from his pastor, he invited me to read it. It was an excellent letter of three pages, written in the pastor's own hand. He told the lieutenant how sadly he was missed, and yet how proud they were that he had gone to do his bit to preserve a world of freedom and decency; how earnestly all would pray for him; how tenderly they would care for his wife and two precious children, and closed with an exhortation of faith and hope and love.

Lieutenant B was a young lawyer from Richmond, Virginia, our intelligence officer on the post. A native of Knoxville, a graduate of the University of Tennessee, a claims adjuster for a Richmond insurance company, a deacon in a leading Baptist church in the Virginia capital and a singer in the choir, Lieutenant B was as fine a Christian character as ever graced the earth. He was my right-hand man, leading the singing in the Sunday services, assisting at the communion, going with me on the restricted wards (T.B., contagious, and venereal) and singing the sweet old gospel hymns to sinning, sorrowing soldiers. He was a blessing and a benediction to my soul and a tower of strength in my work. How sad was my heart the day Uncle Sam said to him, "Son, I have need of thee elsewhere," and he went across the waters to the great adventure that is raging over so many lands of the earth.

However, one thing troubled him sorely. Although the president of his insurance company and his associates therein wrote him several nice letters, his pastor and fellow deacons and fellow church members never wrote him a word. His heart was

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SURVEY SHOWS WAR'S EFFECT ON SOUTHERN CHURCHES

The draft is seriously threatening the existence of church youth departments, according to a survey undertaken among representative Southern Baptist pastors.

The survey, to be published in the Feb. 1 issue of the Southern Seminary News, also revealed the war-time wages have increased church income to a marked degree—in some instances as much as 100 per cent.

Findings of the survey follow:

1. Pastors have turned their preaching into channels of comfort, love, faith and hope.

2. Draft of young men has threatened the existence of young people's departments. In many churches, not a single young man is left. The drain on leadership is critical, but in most cases is being met by enlistment of older people or of newcomers to the community.

3. The need for a more personalized ministry has been made acute by war's claims upon almost every family. Pastors are giving much time to visiting the homes of those who have gone. They seek to be with the family at the time of departure of the young soldier. They keep in touch with the soldier by regular letters, giving church and community news and counseling in Christian action. Almost

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EXCERPTS FROM REPORT OF DR. T. J. WATTS, EXECUTIVE SECRETARY, RELIEF AND ANNUITY BOARD TO EXECUTIVE COMMITTEE, January 11, 1943

1. The Continued Expansion of the Board's Work

Our Ministers' Retirement Plan, now operating in nineteen states and the District of Columbia, has grown from an active membership in 1938 of 228 to 6,649 at the close of 1942. In addition to the 6,649 active members there were 390 age annuitants whose average age upon retirement was 70.2 years, and 52 disability annuitants. One thousand nine hundred and twelve new members were enrolled in the Ministers' Retirement Plan in the several states during 1942, with an average age of 41.1 years. Salaries of these 1,912 on which dues are being paid aggregate approximately \$2,750,000 per annum. As of December 31, 1942, there were 10,049 churches cooperating in this plan. The membership in the Ministers' Retirement Plan has increased 54% since December 31, 1940, that is, the growth has been from 4,316 active members to 6,649. The total active membership in all annuity plans at the end of 1942 was 9,123. Total annuitants in all plans, 1,374. The dues collected on account of the Ministers' Retirement Plan during 1940 amounted to \$440,225.87 as compared with \$689,679.73 in 1942, an increase of 56%. The combined dues collected for the year 1942 was \$884,673.52. The percentage of increase in dues in all plans between the two dates, December 31, 1940 and December 31, 1942 was 46%. The percentage of increase in membership in all plans was 36%. The total number of churches and other organizations participating in all of our annuity plans at the close of 1940 was 7,024. This number was increased by the end of 1942 to 10,265, or 46%. The assets of the Board have increased since December 31, 1940, when they were \$5,149,663.24, to

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DR. CLYDE TURNER TO SPEAK ON BAPTIST RADIO HOUR

Dr. J. Clyde Turner, pastor, First Baptist Church, Greensboro, North Carolina, will be the speaker on the Baptist Hour for the first three Sundays in February, the general theme of his messages being, "Christian Resources in the Crises," as announced by S. L. Lowe, chairman of the Radio Committee of the Southern Baptist Convention.

The purpose of the February series is to strengthen the Christian faith and courage of believers for the crucial experiences through which we pass.

These programs are carried by an independent network of 35 stations at 7:30 CWT (8:30 EWT) Sunday mornings. Beautiful printed copies of each message can be had by writing each time to the Baptist Hour in care of the stations over which you hear the programs.

Dr. Lowe further states that Dr. Turner is one of the most popular speakers among Southern Baptists, being in constant demand as a speaker for

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The President Of Baptist Bible Institute E. F. Haight

"Whom are you going to have as president of the Baptist Bible Institute?" I have been asked this question many times recently. In this article I should like to share with my fellow-alumni and the friends of the Institute my convictions on two questions which bear on the selection of the institution's president. I write as an individual alumnus who is interested in the future of his seminary Alma Mater. I do not speak as a member of the faculty nor as representative of this or any other group.

The two questions involved are: (1) In what direction should the Institute develop? (2) What man can best lead her thither?

The Institute is now a combination of three types of religious school—a theological seminary, a Bible institute, and a training school for women. Throughout the years, the missionary activities of the Institute, especially in South Louisiana, have been so persistently emphasized that the quality of her work as a seminary is known and appreciated only by those who have been in her classrooms. I would desire for the Institute a development of the quality and quantity of her work as a seminary along with the continuance of her missionary spirit and activities. I could wish that my Alma Mater were established in the life of the denomination primarily as a first-rate theological seminary. In such an institution there would be

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BAPTIST RECORD CIRCULATION THIS WEEK 30,506

Sparks and Splinters

Recent visitors to The Baptist Record office included the following: Rev. H. W. Roberson, Brandon; Rev. I. F. Metts, Jackson; Dr. J. B. Quin, Summit; Rev. J. D. Walker, Calhoun City; Rev. A. B. Jones, Sherman.

Mrs. Bessie McKinnon recently sent us six more subscriptions from Mt. Zion church in Tate county. This gives Mt. Zion a club of twelve subscriptions.

From Enon church in Winston county we received a club list containing six subscriptions. This was sent us by Mrs. E. N. Robinson.

We recently received an **EVERY FAMILY** list from Leesburg church in Rankin county. There are 46 names on this list and along with the list came \$46.00 to pay for the subscriptions for one year.

We have received another nice list from Rev. E. D. Estes. This one list contained subscriptions from the following churches: Salem, Itawamba county; Shady Oak, Bolivar county; Big Creek, Calhoun county, and Kemp's Chapel, Alcorn county.

The three subscriptions which we mentioned being sent us by J. W. Story of Second Avenue church in Laurel were to be added to the 131 which he had sent us a few days before.

Chaplain James A. Bryant of Camp Gordon, Ga., reports more than 430 conversions during the last few months.

From the bulletin of the First Baptist Church of Philadelphia we glean the following items concerning receipts for the fourth quarter of 1942: Receipts from the Sunday school, \$194.51; loose collection, \$296.04; pledges, \$2,319.36; missions, \$6,317.54; miscellaneous collections, \$1.71; love offering for building fund, \$3,099.22; total receipts for the quarter, \$12,228.38; total receipts for 1942, \$21,104.43.

Kosciusko, First: Total receipts for 1942 were \$15,800.58. Of this amount \$3,094.48 was given to missions and benevolences. \$1,111.21 was used for educational purposes. Church property items, such as improvements, repairs, insurance, paving, taxes, memorial gifts, and \$2,999.46 deposited to the build-fund, totaled \$6,506.70. Local expenses, including salaries and other items, amounted to \$4,088.07. On January 1 the treasurer had on hand \$1,000.12. This is a Baptist Record **EVERY FAMILY** church. Pastor R. C. Holcomb writes: "1942 was our best year, and surely The Record is due its portion of the credit for the growth."

One of the finest little churches in the state is the Union Baptist Church in Rankin county. I serve Union each first and third Sunday afternoon. Union is supporting all causes of Mississippi Baptists the best they can. We have paid our Now Club up to date, and we know that Union will finish their pledge on time. Recently we painted and repaired our church house. We are now putting a new fence around our cemetery. Some weeks ago Union adopted the **EVERY FAMILY** Plan of The Baptist Record. They are enjoying reading the Record like nobody's business. Union is entering the Evangelistic Campaign also. We are having our meeting the fourth week in February, with the pastor doing the preaching.—H. W. Roberson, pastor.

The month of December brought to a close a good year for the Orphanage. Total cash receipts for the month amounted to \$14,117.15 from the following sources: Cooperative Program \$584.17; Designated through Convention Board office, \$3,820.04; contributions direct to Orphanage office, \$8,942.73; miscellaneous income, \$770.21. A large part of this offering was the special Thanksgiving and Christmas contributions from Sunday schools, churches, missionary societies and many individuals. The Orphanage extends deep appreciation to all who had a part in this wonderful service. Blessings upon you.

"Carry On," by John Lacy Whorton and published by the Broadman Press, is a book of interesting sermons. They were compiled after the death of Dr. Whorton by Gloria Young, with the aid of Mrs. Whorton and the church staff. They are sermons out of the everyday ministry of a successful pastor. The price is \$1.00, and may be ordered from the Baptist Book Store.

I noticed your report concerning teaching the Bible in high schools in another state and wondered if you know of our plan here in Ponca City. We have taught the Bible in the senior high school here in Ponca City for the past eight or ten years. It is on the voluntary basis. Pupils are encouraged to enroll for Bible study and are given high school credit for the work done in Bible study, just as they are for history, etc. The various churches offer classes, taught by teachers that are approved by the high school administration. The pupil enrolls in the class of his choice. We have five Baptist classes this year with an enrollment of about 150. There are two sophomore, two junior and one senior class. There are more pupils enrolled in the Baptist classes than in any other. We have an outlined course of study covering the entire Bible in the three years. This course is approved by the Ministerial Alliance and the school administration.—A. F. Crittenden.

The Orphanage is still receiving Thanksgiving and Christmas offerings from churches and individuals. Perhaps you or your church did not send an offering at the time designated; if not, it is not too late. Better late than never.

The pastors of the eighty-six Baptist churches in Cullman county (Ala.) have just led in a smashing dry victory and they are jubilant. Dry votes 3032, wet votes 1927. I am here for two weeks in their Annual Pastors' School, teaching and preaching.—W. W. Hamilton.

John Drummond, member of Steen's Creek Baptist Church, cousin of the late N. R. Drummond, and now in service for Uncle Sam, sends the tithe of his salary every quarter to the church, including \$5 to the Now Club. He was formerly an employee of Radio Station WSLI, in Jackson.—Reporter.

Bellevue Baptist Church, Memphis, Tenn., Dr. R. G. Lee, pastor, was wonderfully blessed during 1942. There were 767 additions, of which 217 came for baptism. Total gifts amounted to \$122,337.71; \$31,699.47 of this amount was for missions. The W. M. U. circles had an average attendance of 375 out of a total enrollment of 762. The Sunday school had an average attendance of 1,731 and the B. T. U. 499.

Reports from Baltimore are that the ban of pleasure driving apparently has increased the attendance at churches. Police on the alert for motorists pleasure-bound observe that there is little traffic on the streets except during church hours. Pastors report that many more strangers have been seen in the congregations; while others said that church members who generally go to church only on Easter Sunday are attending, now that they must use trolley cars or buses to go places other than church.

Chaplain Elias R. Callahan, who is with the 65th Medical Regiment at Ft. Oglethorpe, Ga., writes: "Just a note to tell you that I greatly appreciate The Baptist Record. It is a real pleasure as well as a profit to read it. It is my only source of contact with the folks in Baptist circles in Mississippi. So from that standpoint it is 'tops.' It rejoices my heart to see the work go forward as it is doing. You will do me a real favor if you will give my regards to all the folks in Mississippi, as I think of them real often. My work as a chaplain is challenging and promising, so I am in need of the daily prayers of Christians as I carry on for God and country."

DENOMINATIONAL CALENDAR

February

Evangelistic Statewide Crusade Continues.

Cooperative Program.

Debtless Denomination Day, Feb. 14.

One Hundred Thousand Club.

Now Club Emphasis.

Church Schools of Missions.

W. M. U.

Study Home Mission Book, "They Need Not Go Away."

Plan for a School of Missions Using South America Graded Series.

Observe Y.W.A. Focus Week, February 7-12.

B. T. U.

B.T.U. Soul Winning Study Course Emphasis. Tithes and Offerings According to the Scriptures.

Curtailing the hours during which liquor is sold in restaurants in Boston as a conservation move in the fuel crisis was advocated by Dr. Frank Jennings, executive secretary of the Massachusetts Council of Churches. "In today's situation," said Dr. Jennings, "the authorities must take into account the value of an institution to the community and the question of how much it contributes to the community's welfare. It does not seem reasonable to see a number of schools closed for a time, the five-day-week for business being installed here and there, and restrictions placed on various churches, and find the authorities subscribing to the sale of liquor in restaurants 17 hours a day for seven or six days a week."

Mrs. Maude B. Dolier, Southern Baptist missionary to Japan, who is now working in Honolulu, writes: "You will rejoice to know that our little Olivet church of 160 members (English and Japanese departments) has given \$566.27 for the Lottie Moon Christmas offering. There will be a little more yet. We too are anxious to wipe out the Southern Baptist Convention debt and help rebuild the walls of God's Kingdom in war-ruined areas. On December 31st the church mortgage was burned. We hope to emphasize our building fund now, and be ready to build after the war. We are crowded. We pray for many souls this year."

When people really read the Record it gets to be a habit. Brother and Mrs. J. M. Causey, formerly of Marks, and now of Jackson, have been reading the Record since a few days after they were married—forty-one years ago. Brother Causey is our state auditor.

MOORHEAD—Sunday, January 10, we had three additions to the church, and now have four awaiting baptism. Our church also adopted the increased budget as recommended by the committee.—O. P. Moore, Pastor.

According to Secretary Harry P. Stagg, New Mexico Baptists during the past year met all obligations, retired \$11,000 in debts, paid the mortgage on their Orphans' Home and made valuable additions to their printing plant.

Dr. Luther Little, for twenty-five years pastor of the First Baptist Church of Charlotte, N. C., has announced his proposed retirement on August 1, 1943. Dr. Little has had an outstanding and successful ministry in Charlotte, and has been universally popular with all denominations and classes of people in the city. He is a native of Alabama, was educated in Mississippi, and has held pastorates in Alabama, Mississippi, Texas and other states, and came to the pastorate of the First church here from the First church of Jackson, Tennessee. He and Mrs. Little will continue to reside in Charlotte.

According to the **Biblical Recorder** the past year was the best in the history of the Convention. This high mark was reached under the leadership of General Secretary M. A. Huggins. Reports show that North Carolina now has 2,609 churches, with a combined membership of 537,680. This represents a gain of 11,185 members. 19,542 were baptized. 2,414 of the 2,609 churches made contributions during the year. 2,584 of the churches have Sunday schools and 1,049 have some form of Training Union work.

Dr. W. W. Hamilton, former president of B. B. I., has accepted the call of the Gentilly church, New Orleans.

Churches have been given preferential treatment in the OPA's definition of "pleasure driving," which is now forbidden in east coast states. Car owners are permitted to drive to "religious services" as a matter of "personal necessity," while the use of cars to attend places of amusement is definitely banned.

Rowland V. Bingham, editor and publisher of the Evangelical Christian and founder and general director of the Interior Sudan Mission, died at Toronto, Ontario, Canada, on December 8, three days after he had suffered a stroke. Dr. Bingham was a Baptist, well known in Canada, the United States, and in many other parts of the world. He went to Africa as a missionary in 1893. However, most of his life was spent in lecturing, writing and organization work, and in raising money for the support of missionary work in the Interior Sudan.—Western Recorder.

He took misfortune like a man—blamed it on his wife.—Ventura Star-Free Press.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

Dr. O. P. Estes, First Baptist Church, Picayune, phoned this morning (Monday), that yesterday was undoubtedly the greatest single day in the history of the church. Their SOUL WINNING CRUSADE is on in full force. There were 68 additions to the church on Sunday; they had 524 in Sunday school, a record attendance by over 100; they had 35 more present in Training Union than ever before, and the Brotherhood doubled; their building annex is assured as they need the space. Dr. Keegan, evangelist, said it was the greatest single day within his experience.

Dr. Estes is praising the Lord for the Soul Winning Crusade!

The first week of the Soul Winning Crusade has passed. Every church in George county from which we heard saw somebody won to Christ during the series. Several were won in most instances. Six other counties had meetings the same week.

Let us have your testimony!

I

Win Them Every One

Many are the lost ones
Far away from Jesus,
Drifting on in darkness,
Lost, condemned, undone.
Will you seek to tell them
Of the Blessed Saviour?
Will you bring them to Him?
Win them every one!

Oh, there are many lost ones
Drifting by the millions,
Caring not for Jesus,
God's own risen Son.
Can you bear to let them
Go, in sin without Him?
Lend a hand to help them—
Win them every one.

Lift your eyes, O workers,
To those many lost ones;
Time is swiftly passing,
Soon the day is done.
Go ye out among them,
Seek to win and guide them,
In the name of Jesus—
Win them every one.

Chorus

Win them every one, win them every one,
Tell them of the Saviour, God's own risen Son,
Win them every one, ere the day is done,
In the name of Jesus, win them every one!

Philippians 1:20.
—McKinney.

The above words to the music "Bringing in the Sheaves" can well be the theme song for our Evangelistic Crusade these twelve weeks.

II

Comes another fine report on the Revival held by Brother E. D. Estes at Shady Oak Baptist Church, Bolivar county, Rev. Charlie Sandifer, pastor. He writes: "The Holy Spirit really filled our hearts and gave us peace, joy and zeal to work, pray and witness for Christ. Many asked for prayer who were lost; seventeen on profession of faith, fifteen of them have been baptized; six additions by letter. Ours was an 'old-fashioned' revival where old men and women, boys and girls were saved. We now begin our work for the New Year with optimism."

III

Next week the following associations enter wholeheartedly into the soul winning effort: Jeff Davis, Jones, Smith, Jasper, Walthall and Wayne.

Let us be prayerful from day to day as we work

together in a whitened harvest ready for reaping.

Acts 5:42.

IV

Pastor F. G. Wilborn, Neshoba county, reports all of his six churches entering the Crusade as follows:

Pearl Valley, Z. B. Kitchens, evangelist; Salem, E. D. Crenshaw, evangelist; Spring Creek, C. Z. Holland, evangelist; Emmanuel, C. C. Weaver, evangelist; Fellowship, W. C. Kitchens, evangelist; Hope, Chester M. Savage, evangelist.

Join with them in prayer for the winning of lost people in each of these meetings.

V

Questions come as to the work of the enlistment pastors. First, you should review the article dealing with their work. This begins on page ONE of The Baptist Record, January 21st, issue.

In the work of evangelism, they will pray for and work with the lost; promote, organize revivals in which others will preach; preach in revivals, distribute evangelistic literature; lead in associational evangelism, etc.

They will give much time to churchless areas, pastorless and weak churches.

They will aid in special programs in the stronger churches.

They will do everything in the districts that a pastor does in a church—preach, visit, pray, win, baptize where a pastor is not available, teach, promote, plan, get tracts, gospels, Bibles in the hands of the people, build, encourage, etc.

VI

A pastor coming from another state and recently assuming a place of leadership in the life of one of our best Mississippi Baptist churches writes in part as follows: "I find in Mississippi the fellowship among the ministers greater than I have ever seen. As I become better acquainted in the state I am enjoying the work even more than when I first came." Psa. 133.

Brethren, let us keep that fellowship as it should be in Christ. John 13:34-35.

VII

Brother Lee McGowen, on leaving the pastorate at Moorhead to enter the service, wrote us: "I am reporting for active duty on the west coast with a Naval Construction Battalion in a few days—am still following the progress of the Now Club through The Record—I hope the Evangelistic Crusade results in a great spiritual harvest—I shall try to take the Crusade to the men of my battalion."

VIII

Numbers of letters have reached our desk commenting on the Evangelistic Conference. It seems a unanimous thought that this was the best Conference yet. One pastor writes: "Truly I have never received so much inspiration in my life. The entire program, so well planned, was a great blessing and I marvel to think of the far-reaching effects it will produce in the name and to the glory of our Heavenly Father."

Dr. R. H. Coleman also writes that he received a blessing by coming to Mississippi. He says, "I having been staying in Dallas rather closely since my son's going away and my trip to Jackson was a great blessing to me. You have such a royal people and they were all so good to me, that I thank God and take courage."

IX

Pastor W. S. Hardin, Drew, sends in a fine message regarding his plans, already perfected for their revival beginning February 28. "Drew Baptist Church will take her place in the great intensified Soul Winning Crusade. Two weeks in advance we are having three groups in Soul Winning Study Course. Juniors will study 'Living for Jesus'; Intermediates and Young People will study 'Witnessing for Christ,' and Adults will study 'The Plan of Salvation,' by Crouch. We are truly expecting great things for our God."

X

For those desiring a brief doctrinal presentation for new members, or others, we point to "What Baptists Believe, and Why They Believe It," by Dr. J. G. Bow.

This is a brief booklet for a few cents.

XI

A new volume, "The Gospel of the Grace of God," by Dr. Clyde Turner comes to our desk. It is a series of sermons on the "Grace of God,"—saving, abounding, transforming, sustaining, etc.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB
A DEBTLESS DENOMINATION BEFORE 1945

I

Pastors and people of God who experience the joy of salvation from sin through our Lord Jesus Christ, will do all they can, in every way possible, at all times, to promote our debt-paying plan—THE NOW CLUB.

The "tenth" is the minimum of our gifts as suggested by the Scriptures, and is sacred to our God.

"Will a man rob God? Yet ye rob me. But ye say, Wherein have we robbed Thee? In tithes and offerings." Mal. 3:8.

"Bring ye the whole tithe into the storehouse, that there may be food in my house, and prove me now herewith, saith Jehovah of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

"Honor Jehovah with thy substance,
And with the first-fruits of all thine increase:
So shall thy barns be filled with plenty."

—Proverbs 3:9, 10.
"But first they gave their own selves to the Lord, and to us through the will of God." 2 Cor. 8:5.

If every Mississippi Baptist would tithe the Lord's treasury would "overflow" and—there would be no debts and missionaries would have the means to carry the story of Jesus to lost people everywhere.

LET US PAY OUR NOW CLUB—NOW!

Price \$1.00—order from The Baptist Book Store.

XII

The story of Nehemiah as found in the book by that name has been particularly on our mind in recent months. Nehemiah had some of the same problems and opposition as well as joys and victories that the denominational worker today has. A new volume "Carry On" from the heart and mind of John Lacy Whorton now comes to hand from the fine emphasis from the book of Nehemiah. This book also contains other interesting studies.

The price is \$1.00 and may be ordered from the Baptist Book Store.

XIII

What Christianity Can Do

Make truthful men out of liars; make honest men out of thieves; make sober men out of sots; make pure men out of perverts; make a saint out of a sinner; make preachers out of paupers; make missionaries out of murderers; make true witnesses out of hypocrites; make Christian homes out of hovels; make good friends out of bitter enemies; make a brotherhood out of a neighborhood; make Christian co-workers out of bloody belligerents; make mighty (modern) Pauls out of persecuting Sauls; make Christian eagles out of worldly sparrows; make disciples of faith out of indulgers in sin; make troubadours of God out of allies of Satan.

XIV

DOCTRINES OF OUR FAITH

Repentance and Faith

We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God, whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time heartily receiving the Lord Jesus as our prophet, priest and king, relying on Him alone as the only and all-sufficient Saviour.

Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; Acts 20:21; II Tim. 2:25, 26; Luke 13:13; Acts 3:19; II Cor. 7:10; John 16:8; Acts 2:37, 38; 16:30, 31; Psa. 38:4; Acts 24:25; I Cor. 14:25; Job 33:27, 28; Luke 18:13; 15:18, 24; James 4:7, 10; Rom. 10:12, 13; Acts 20:21; Rev. 11:15; Heb. 5:6; 4:14, 16.

—Baptist Standard.

BR

Mississippi sent during December to Southwide objects—\$4,923.07. \$3,894.50 went to the Cooperative Program, \$304.06 to designated objects, \$724.51 to the Hundred Thousand Club. Total contributions of Southern Baptists to Southwide objects for 1942 were \$3,000,125.05. This is an increase of

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The Editor of The Baptist Record does not necessarily endorse an article to which the signature of the contributor is attached.

LET'S STAY OUT

"Blessed are ye when men shall revile you." The editors of the Christian Century seem to be disappointed because Southern Baptists will not cooperate in the Federal Council of Churches. The only thing that Baptists ever get out of uniting with such bodies is "stung."

BR

CLAIMS GOVERNMENT OFFICIALS ARE INDIFFERENT TO CHURCHES

The United States is known as a Christian nation and surely our leaders should lead the way. But according to a letter in the Christian Century the churches of our nation's capital would have hard sledding if they depended upon government officials for their congregations and for their leaders.

Page McK. Etchison, writing to the Christian Century, says, "The statement by your Washington correspondent in the issue of December 30, 'Most congressmen have little place in the church life of Washington,' should have caused a great deal of thought on the part of your readers. The statement is certainly true, but I do believe that members of Congress are more active in our local churches than government officials of the present day. During my thirty years' residence, I have never known so few leaders of an administration to take so little active interest in the church life of the city. I presume many would say that this is due to crowded schedules due to the war, but I doubt if that is the answer."

BR

FORD AND SIX DAYS

From the Religious Digest we quote the following:

"According to the Free Methodist, 'The Ford Motor Company has gone back to the six-day week. An Associated Press dispatch from Detroit says that the long working week has been found to have ill effects on tool and die workers making parts at Willow Run. The week will be trimmed to fifty-eight hours, eliminating all work on the Sabbath and reducing the Saturday working day to eight hours. The men have been receiving time and a half for Saturday work and double pay for Sabbaths.'"

Men have been trying to improve on God's laws since the days of Adam and Eve. There is no such thing as breaking God's laws. We only break ourselves. God decreed one day of rest in seven, and we either do it or we pay the penalty. The law is still in effect. Millions have disobeyed that law, but they didn't break it. It is still effective and ever will be.

We have had many people say to us that wages

earned on Sunday did not stay with them.

It is not only God's law, but it is common sense for the human body to have periods of rest and relaxation. Perpetual motion is a pleasant dream, but an impossible ideal. The human body cannot continue to go seven days to the week without a break down.

If we disobey God's law of working on Sunday we will pay the physical penalty. Not only will we pay in broken and weakened bodies, but we will not keep the gains of Sunday's work. Something happens that cancels the Sunday pay. It may be an accident, or illness or some other misfortune, and in the end we are better off physically and financially if we confine our labors to six days instead of seven.

BR
TREAT ALL ALIKE

From the Christian Index, Georgia Baptist paper, edited by Dr. O. P. Gilbert, we reproduce the following editorial:

Treat Index as Other Church Literature

A recent letter from a pastor just gone to a new field illustrates the attitude the editor wishes all Baptist churches in the state would assume toward The Christian Index. It reads in part as follows:

"When I asked about the method of handling Index subscriptions they told me that _____ just went around and got as many as he could. I asked why he should not have also sold a quarterly of the Sunday school, Training Union and a Missionary Society paper at the same time. They immediately put The Index on the same basis as the other literature for the church. . . . We especially want the members of our church who are in the service of the armed forces to get a copy of The Index each week."

To all of which we say "Amen." In advocating the **EVERY FAMILY** Plan for Mississippi Baptists we are simply asking for fair treatment. Instead of treating The Baptist Record one way, and our other literature in another, just treat all alike. If individual subscriptions is the plan for quarterlies, the individual plan for The Baptist Record will be O. K. But if the entire Sunday school is provided with quarterlies, if the entire Training Union is provided with quarterlies we think it equally fair that the members be provided with The Baptist Record—not as a gift but in order to have informed Baptists. **INFORMED BAPTISTS ARE BETTER BAPTISTS.**

BR

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

THE BAPTIST RECORD

By R. F. Terrell, Circulation Manager
The Baptist Courier, South Carolina

(Mr. Goodrich, I make a motion that you use this by R. F. Terrell as a Selected Editorial. Forget your modesty enough to agree.—A reader of The Record and of The Courier.)

Like a spread eagle, the circulation of The Baptist Record of Mississippi is now poised on its elevated perch of 29,196 and is preening its plumage for another "take off" and flight to a pinnacle of 33,000 during the New Year 1943. The circulation of the other Baptist papers is like a swamp fox that can only look up but can not catch up with that soaring bird—The Baptist Record of Mississippi.

From the information at hand, The Baptist Record is entitled to first place in the percentage of Baptist families taking their Baptist state paper. Its ratio to Baptist families receiving it is about

one paper to every 2.3 homes. While the Baptist Standard of Texas leads and has twice the number of subscriptions of The Record, yet there are more than twice as many Baptists in Texas as in Mississippi.

The Baptist Record has also captured the blue ribbon for being the first to secure its apportionment set by the Southern Baptist Convention in 1940 to be reached by 1945. It was assigned 28,271 and has already gone 1,511 beyond this number. The goals set by the Southern Baptist Convention are based on the ratio of one subscriber to every 2.47 families. This is only a preparatory step toward placing a denominational state paper in every Baptist home of the Southern Baptist Convention.

Mississippi and South Carolina have about the same number of Baptists, and therefore have the same subscription possibility. Yet The Baptist Record has 4000 more subscriptions than The Baptist Courier, and it has reached its goal of 28,271 and gone beyond it 1,511 while The Courier is 2,525 on this side of its goal.

BR

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

LET'S FINISH THIS JOB

P. I. Lipsey

Mississippi Baptists have repeatedly committed themselves to endowment of Blue Mountain College. The endowment of Mississippi College was done by a vote of the Convention in which the pledge was given to endow Blue Mountain College. This was done while Dr. D. M. Nelson was Secretary of Education, and under a plan which he sponsored. Repeatedly the pledge was renewed, and finally the effort was launched. This effort has secured, up to this time, a little less than half of the \$200,000 asked for. It is the intention of President Lawrence T. Lowrey and his board of trustees to press this effort to completion.

In a short time the amount given went beyond \$80,000. This is still lacking something over \$100,000. The amount secured was given by a small percentage of the Baptist people in Mississippi. There were some generous givers, men and women, who saw in this effort a great opportunity to serve their generation and those to follow. These are choice spirits whose eyes the Lord opened to see a magnificent field of service. May our Father richly reward them in soul and substance.

But we have not touched the rim of our ability and our opportunity and obligation. The endowment of our schools is a primary necessity to the continuance of their usefulness. It is my conviction that there is no better field for service in the Kingdom of God, and to our fellowmen. Christian Education is the foundation of usefulness and the crown of attainment in Christian service. There is no place where we can put our money where it will better advance the cause of Christ.

Our young men and young women who go to their life tasks with adequate training are the hope of our churches in every line of endeavor. It has been our source of man power in the past and will be more so in the future. To endow the schools is to attract the best of our young people, and to send them forth with the best equipment for usefulness and service.

There ought to come without solicitation all the money that is needed to finish this endowment. The money is in the hands and pockets and bank accounts of our people. It will do infinite mischief if it is not put into channels to do good. There are men and women in Mississippi who can give thousands of dollars to finish this task. May God open our eyes, our hearts and our pocket books.

Blue Mountain College is a going concern. It is fulfilling its blessed mission to the joy of many hearts and the enriching of many lives. There is not a department of our Baptist work which has not been greatly helped and blessed by it. There are thousands of homes that have been sweetened by it. There are hundreds of churches that have been strengthened by it. All our mission work has

(Continued on Page Five)

LET'S FINISH THIS JOB
(Continued from Page Four)

been fortified through its former students. The service rendered by this school has been cardinal in our denominational life. We cannot afford to quit until Blue Mountain College is adequately endowed.

Let's go on to the finish; and God speed the day.

BR

TWO LIEUTENANTS

(Continued from Page One)

hungry to hear. How happy and proud he would have been could he have had such a letter as the young Presbyterian elder received. One day he sat down and wrote his pastor, telling how the children of this world had been more kind to him than the children of light. I should not have liked to have been in that pastor's shoes. I wonder if he did not hang his head in shame?

Thus endeth the lesson of the two lieutenants.—
The Biblical Recorder.

BR

DR. J. CLYDE TURNER TO SPEAK ON
BAPTIST RADIO HOUR

(Continued from Page One)

assemblies, college and church meetings throughout the South. This is a return engagement of Dr. Turner on the Baptist Hour, the first engagement being in the 1941 series.

The Radio Committee reports that fan mail responses to the Baptist Hour programs over the 35 stations on the network indicate that the audience in tremendous. The programs are heard in Mississippi over Stations WSLI and WCBI, also WHAS, WSM and WSB.

BR

THE PRESIDENT OF BAPTIST BIBLE INSTITUTE

(Continued from Page One)

ample room for the class work of a Bible institute for men and women not prepared for seminary training. There would also be a more secure place than now possible for an acceptable training school for young women.

Then, more and more the Institute would attract students as a recognized theological seminary—a seminary which affords also the opportunities of a missionary clinic and functioning under the constant urge of a vital missionary spirit. Such a school would take its place, on the basis of its academic merit as well as its missionary achievement, among the truly great Christian educational institutions of America. This is the institution I should like my seminary Alma Mater to be.

What type of leader can best bring the Institute to the realization of this Kingdom destination? He should be a Christian gentleman—spiritually minded, sincerely devout, refined and cultured, Christian in all his relations to other people. He should be a loyal Baptist—sincerely intelligent in his convictions, effective and loving in his propagating of our faith, unquestioned in his devotion to our Baptist people and institutions. He should also possess good physical health and be in the prime of life—not so young as to lack the maturity and judgment born of experience, and not so old as to be beyond the years of his greatest powers and usefulness.

Besides these basic qualifications, he should be primarily an educator. As an educator he should possess the abilities both of an executive and a scholar—efficiency, initiative, poise; thoroughness, depth, comprehension. As an educator he would give to the Institute a head who would both direct and represent the life of the institution.

It is desirable that he should also be an experienced preacher and pastor. This qualification would enable him the more wisely to lead an institution whose chief function is to train preachers and pastors. If therefore, he were experienced as pastor of representative Baptist churches and an effective preacher, the better qualified he would be for this post.

If, moreover, such an educator-preacher were a man who had already won the confidence, the good will, and the esteem of Southern Baptists by his Christian service and character, he could the more vitally relate the Institute to the denomination.

Under the leadership of a president like this and

EXCERPTS FROM REPORT OF DR. T. J. WATTS,
EXECUTIVE SECRETARY, RELIEF AND
ANNUITY BOARD TO EXECUTIVE
COMMITTEE

(Continued from Page One)

the two years of \$879,836.76, or approximately 31%.

2. The Prospects for Future Expansion

We estimate that 62.6% of our pastors have already been enrolled in the Ministers' Retirement Plan. There are, therefore, approximately 5,000 active pastors who have not been enrolled in this plan. It is our purpose to seek to enroll every one of these. During the years ahead there should be numbers of additional members from among the newly ordained and trained young ministers who shall enter into their first pastorates. Every one of these men should be enlisted. In the several supplemental plans of the Board now open to new members, such as Age Security Plan for Lay Workers, the Institutional Plan for College and Seminary Employees, the Institutional Plan for Orphanage Employees, and the Baptist Boards Employees' Retirement Plan, there are thousands of lay and other types of workers who ought to be enrolled.

The secretary is confident that if the government does not include the lay employees of our churches under Federal Social Security as we hope it will not, then we have every reason to hope for a very large enrollment in the Age Security Plan and an increased enrollment in all other plans which provide for lay workers. All proper pressure should be made upon Congress to prevent the taxing of our churches for the social security of any of their employees, and every possible effort should be made by the Relief and Annuity Board to bring about the inclusion of these workers in the Age Security and other plans.

3. Our Continued Financial Program

The income of the Board in 1940 was \$1,005,024.94. The income for 1942 was \$1,383,320.35. Our income has increased in the last five years, that is, 1938 to 1942 inclusive, from \$539,279.16 in 1938 to \$715,342.47 in 1939, then to \$1,005,024.94 in 1940, then to \$1,147,678.84 in 1941 and finally \$1,383,340.35 in 1942. The percentage of increase from the 1938 figure to the 1942 figure is 156.5%. Our income increased in the last two years 37.6%. The assets of the Board in 1940 were \$5,149,663.24; the assets at the end of 1942 were \$6,029,500, the percentage of increase between the two dates being approximately 31%.

4. The Urgent Need for Accentuated Effort in
Building Reserves to Meet Our Consequent
Future Requirements

In addition to the accumulation of dues from members, Conventions, churches, boards and other agencies and the earnings thereof, plus the allocated Convention funds designated for our (old) Annuity Fund and the Relief Department, and special offerings, it is highly important that the Relief and Annuity Board pursue the matter of securing large and small outright gifts of money, and gifts on an annuity basis, bequests in wills, etc. By this latter method, mentioned often by the secretary in his reports and by his predecessor as well, but never accomplished in the great way that is possible to be realized, a necessary BACK LOG of real proportions can be secured. Thus we would accumulate the equivalent of a strong guaranty fund which would undergird not only our (old) Annuity Fund, but also our Ministers' Retirement Plan and all other group plans. It is the earnest hope of the secretary that the Board will ere long take the long look and plan in a practical way to reach this worthy and necessary goal.

5. Actuarial Reports

The annual valuation reports of Actuary George A. Huggins, as touching all annuity plans of the Board, have been received and the same are being carefully studied by the Executive and Asso-

ciate Secretaries and also by the Advisory Committee.

SURVEY SHOWS WAR'S EFFECT ON
SOUTHERN CHURCHES
(Continued from Page One)

universal is the service flag and the honor roll in the churches.

4. Old fashioned revival meetings are on the way out, replaced by personal evangelism. Pastors are touching the evangelistic note in every sermon. Most churches find themselves in a perennial state of revival, thus making the revival series unnecessary. Employment in war industries also makes continued daily services unadvisable. The people, disturbed by the war's claims upon them, are ready more than ever before for Christianity's message of hope. (Editor's note: Mississippi is starting a state-wide evangelistic crusade Jan. 24).

5. Increased income has led generally to increased giving. Several churches report a 100 per cent increase. Two with long standing debts paid them off in a single month, and another with building debt due in 1946 will have it paid in 1943. Others are starting building funds, often with war bonds, for expansion after the war. Giving to missions has greatly increased.

6. Churches are encouraging the share-the-ride idea and that members walk to church. Few of the churches reporting noted any decrease, while some said the attendance has increased "because the members can't get enough gasoline to leave town for the week end." The churches in the residential districts are gaining attendance at expense of downtown churches to which members would have to drive. Usually the week-night services are being combined, to make one trip do for two or three.

BR

The Board of Trustees of the Baptist Orphanage held the first meeting of the year on Tuesday, January 26th. At this time the regular report was presented by Superintendent W. G. Mize and officers elected for the year. W. N. Taylor was re-elected president of the Board and J. M. Evans was re-elected secretary. Both have been members of the Board of Trustees for a number of years and have served faithfully and efficiently in these capacities. W. G. Mize was elected superintendent of the Orphanage. According to the report submitted, the year 1942 was one of the very best in the history of the Orphanage. Members present were: W. N. Taylor, Jackson; J. M. Evans, Jackson; R. M. Hederman, Jr., Jackson; Rev. W. A. Bell, Jackson; Rev. Claud Bowen, Jackson; Dr. Thomas Purser, Sr., McComb; Hermon Dean, Canton; L. L. Brown, Kosciusko; Forrest Cooper, Indianola; R. L. Goodwin, Forest; Mrs. I. C. Knox, Vicksburg. Other members of the Board who are regular in their attendance were kept away by the inclement weather and illness. Mississippi Baptists have selected a fine group of trustees who look after the affairs of this institution in a splendid manner.

"In God We Trust," is a booklet of 24 pages, published by the Jacobs Press of Clinton, South Carolina. It sells for 5c a copy. The purpose is to build morale through faith. The reading of it should strengthen and help every American citizen.

Pastor Clarence Palmer of Slayden church, Marshall county, writes that the church there put on the EVERY FAMILY Plan of the Record without much difficulty. He is telling the truth, for most of the Mississippi churches would do likewise if the matter were properly presented. We believe that eight out of ten churches in Mississippi would adopt the EVERY FAMILY Plan if it were presented.

Likewise the annual projections of the Actuary relating to the Ministers' Retirement Plan as operated in the several states, under which we have styled our State Unit System, are being carefully studied. Copies of these reports have been sent by the Secretary to the State Secretaries for their information. These annual projections furnish valuable information for our own use in the administration of the retirement plans, i. e., they inform us as to just what our future task is and what our problems are.

Surely God has such a man for his "school of providence and prayer"!

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Taylor
Young People's Secty.—Miss Edwin Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

The Lottie Moon Christmas offering for the South has gone to the enormous sum of \$513,940.40, and this will grow even larger.

Y. W. A. Focus Week, Feb. 7-13

What Shall We Do For Focus Week?

Suggestions from accounts of Valley Association, Virginia, Focus Week observance in 1942.

Focus Week can be lots of fun—but it takes planning and work, and much of both. But isn't everything like that? You've just got to get right down to brass tacks in order to let everyone know how important Young Woman's Auxiliary Focus Week is. Miss Alma Hunt, Vines Y. W. A. council counselor, was behind the fine planning and working in the Valley Association in Virginia in 1942. Last year Focus Week was May 10-15, and so, of course, Mother's Day came within these dates. It is always good for others to know your fine, helpful, inspiring mother better, so the girls at the churches in the Valley Association began their observance of Focus Week by inviting all the mothers to sit together with their daughters in reserved sections of the churches. Don't you know they were inspiring groups!—mothers from the Woman's Missionary Society sitting with daughters from Young Woman's Auxiliary, both urged to work and plan, pray and give by the imperative need for knowledge of the love of Christ in our agonizing world. The pastors on that day must have felt heartened by these evidences of faith.

This year, the day set aside as "Mother's Day" does not come within our dates, February 7-12, but we could make the beginning day of Focus Week not only a mother's day, but a mother-father-daughter day and the three sit side by side in our Sunday worship service. And then a Valentine mother-daughter banquet could be on Friday night—but first let me tell what some of the churches, directed by the Vines Young Woman's Auxiliary Council, did, so you can take their excellent ideas and appropriate them to your needs for your own Focus Week this year. The Young Woman's Auxiliary of Calvary Baptist Church, Roanoke, began with the Sunday morning worship service, at which the mothers and daughters sat together; on Monday night came the time for their regular weekly meeting when plans for Focus Week were made increasingly enticing by a few guarded bits of information. Tuesday was a neighborly day when Young Women's Auxiliary members went a-visiting—not only to members, but to prospects as well—over twenty, all told. These contacts were followed up with a letter assuring each one she was needed in the Young Woman's Auxiliary. Wednesday night, of course, brought the time when the church membership gathers to pray earnestly for individuals, for organizations, and most of all for the churches' mission around the world. The Young Woman's Auxiliary had charge of this service, planning well that the other members of the church might realize the great purpose and effort behind this organization. Thursday night was exactly the right time for a study course; everyone brought a dish to a designated member's home and all had supper, then the consecrated teacher had a long evening with an intermission of song-singing, for bringing the treasures in the mission study book. And then—Friday night came the occasion to know Mary's mother and Kathryn's mother and Martha's mother better—for that was banquet night with time for getting acquainted before they sat down for the banquet. Perhaps you can meet in another room than the one where the banquet supper is to be served, for Martha will want to know Kathryn's mother better and will be so proud to introduce her mother to everyone. The Calvary Y. W. A. wrote nice letters on wee stationery telling the mothers about the Sunday morning

service, and also the mother-daughter banquet.

The Young Woman's Auxiliary of the Vinton Baptist Church, Vinton, Virginia, made a lovely basket program booklet showing the entire activities of the week. There was a bow of ribbon holding the basket together at the handle, and the Y. W. A. monogrammed seal was cleverly placed on the basket. Separate programs were made for the mother-daughter banquets; some in the shape of a flower and others used the basket idea in miniature, placing flowers in the banquet-basket.

One of the nicest reports that was made of this association's Focus Week observance was a lovely diary which the Melrose Young Woman's Auxiliary, Roanoke, kept. The cover for the diary was of imitation leather on which was pasted an attractive design which came from either a birthday wish card or a get-well card, and on this the Y. W. A. monogram had been placed. Turning the cover, different colored pages beguilingly greeted the eye. A seal showing the hemisphere with the Bible opened to John 3:16 and the name of the Young Woman's Auxiliary and purpose of the book are included on page one, which is gentle, pale green. Page two—royal, purple has a silhouette of daughter (cut from some greeting card, I believe) and "A Mother's Day Wish" cut from shiny paper and pasted above the wish, which was "A happy day for every mother everywhere and comfort for the lonely ones." Water colors—lavender, orange, green, pink—had been used on page three. The Melrose Young Woman's Auxiliary had a quilting party on Monday and the counselor and community missions chairman of Woman's Missionary Society had helped. I can just hear that old-fashioned song, "It was from Aunt Dinah's quilting party. . ." They planned, I know, to give the quilt where it was most needed. Orange paper gave a background to a telephone (which had been cut from a magazine) on the next page, for Tuesday was enlistment day, and the climb in enrollment from 8 to 26 in a single quarter indicated that more than the telephone was used as a means of enlistment. Wednesday told of participation in the prayer service on a golden tan page. On Thursday there were nineteen present for mission study, and in the diary on the back of the golden-tan Wednesday page, a picture of the Mission Study Certificate had been pasted. There was a surprise on the lovely blue of Thursday's activities. In the middle of the page a sweet, little old lady had been pasted. She was smilingly knitting. But what did she have to do with the Melrose Y. W. A. Focus Week? That was the day the members decided to give the nice quilt to a sweet old lady at the Good Will Mission! Friday's page was a bit somber because—well, that was the last day of Focus Week—but no one could have been dusky-brown for long: Friday night was banquet night. Clever appropriate pictures were pasted on this page. The last page in the diary was an enchanting blue on which a little dog was holding happily to a good luck horseshoe because he was looking forward to February 7-12, 1943, when Focus Week was coming again! And here it is! Won't these accounts help you in your plans now?

Some good suggestions from Georgia Woman's Missionary Union:

Intercessory Prayer League

Purpose: The purpose of the Intercessory Prayer League is twofold: (1) To harness the "prayer power" of women unable to attend the regular meetings of the Missionary Society to the cause of missions; (2) to give these women a consciousness of being intimately connected to the mission cause through their interest, prayers and gifts.

(Many women who are kept from so-called active participation in the missionary society because of age, illness, or other reasons, could be kept as well informed through literature as the regular at-

tendants. And, many of these have learned through months and years of enforced quietness how to wait upon God. They have many lessons to teach others who are "busy about many things." Moreover, their prayers can prevail where efforts of others fail.)

Members: Members will naturally be sought among women, members of the church, who but for some providential cause would be active in missionary work. The church roll will provide the names. Where there is an organized Extension department of the Sunday school the task of enlistment should be easier. These two plans need not overlap, but help each other. Of course, no one who wishes to unite her prayers with others for missions can be denied such a privilege.

Methods:

1. Choose a chairman, if it seems wise, from among the "shut-ins," but preferably from the regular members of the W. M. S. In the first case, she should have an assistant who can help her to contact the other members of the "league." In either case she must be a woman of prayer and a member of the Community Missions Committee.

2. Enlist members. Do not disdain small membership. Remember "If two of you agree as touching anything that they shall ask, it shall be done for them of my Father." It will be good to start off with a small group of real earnest pray-ers and grow to include all eligibles than to make a big show at first with no real power of prayer in it. The pastor can be an invaluable help in this matter. He knows these "shut-ins" better than anyone else, perhaps.

3. See that every member gets Royal Service, follows calendar of prayer and regular monthly programs. The magazine may be provided from society funds for those unable to subscribe. They need the magazine more than other members, even.

4. Regular visits by the chairman or other members of the W. M. S. should be made as often as it seems wise to bring some report and to keep members informed. The chairman should be called on for some sort of report occasionally, perhaps through the Community Missions Committee. Do not let this get too mechanical.

5. Regular gifts to the church should be encouraged according to your plan of giving. If the Extension department of the Sunday school tends to this, that will be all the better. An opportunity should be given for special offerings at Seasons of Prayer, and other times. Alabaster offering boxes may be ordered for each one.

6. Have a regular prayer list for each member to keep. (Each member of the society could have one also.) Besides this bring emergency requests before the group. Arrange for some way that each one could be contacted by phone, neighbors, or mail, so that a special request for prayer may be placed before the group without delay.

BR

WASHINGTON, D. C.—All meetings and conventions involving inter-city travel which do not contribute to winning and shortening the war should be abandoned, according to an appeal by Joseph B. Eastman, Director of Defense Transportation. Director Eastman's statement was made in response to numerous requests for the attitude of the Office of Defense Transportation on the holding of conventions, and he declared that individual associations must make their own decisions. He indicated, however, that no such gatherings would be justified, in view of the transportation situation, unless they would help to shorten the war. He stated, that in considering the question they (officers and members of groups) ask themselves whether the proposed meeting or convention would contribute in an important way to the winning of the war. In other words, will the gathering help to shorten the war? If the answer is no, I strongly urge that the convention plans be abandoned."

Touching The Bases

By Fred R. Langley
Soldiers, Sailors, Defense Projects Service

Camp Shelby: The Judge Advocate, who handles all government martial cases at this base, states that the conduct of the soldiers stationed here was far above the average for the past year. Only 375 courtsmartial were held.

The service clubs here are said to be the best in the country, offering clean, wholesome recreation.

Keesler Field News: "There is nothing to be prouder of than a good name. Keesler Field has a good name, both in this vicinity and elsewhere. This has been true from the time it was founded, because of the excellent conduct and behavior of the soldiers stationed here...."

Jackson churches: Calvary requests and will be supplied soon with another hundred New Testaments for distribution to service men attending worship here. Griffith Memorial is mailing their service men a news sheet about the happenings in the church and community. These go to their men regardless of location. The First Baptist Church mails literature, church programs, letters, etc., to their men in the armed forces monthly. Many of these go to the far-flung battlefronts of the world. **Parkway:** The new church library, with over one thousand good books, is open to the young men at the Jackson Air Base.

Every one can do something to make the world better. He can at least improve himself.—CHIMES, Clinton Baptist Church.

BR
DR. F. M. PURSER WILL LEAD
NORTHSIDE REVIVAL

The Northside Baptist Church will be in the Evangelistic Crusade. In fact, we are already in. We are praying for our brethren as they begin the work south of us, and as we look forward to the coming of the day when we will be engaged in our own services.

The pastor is trying to prepare for a good meeting by doing his best in the presentation of evangelistic sermons Sunday after Sunday until our meeting begins February 28th.

Dr. F. M. Purser, pastor of the First Baptist Church, Oxford, Miss., is to be with us at Northside for our meeting. Dr. Purser was my father's pastor for several years. And father loved him, and he my father. They were great yoke fellows in the ministry. We, the family, shall long remember the beautiful tribute paid that fellow minister, Rev. N. F. Metts by Dr. Purser when the former was called to his reward.

Dr. Purser is a lover of the Book and a preacher of the Gospel as recorded in the Book. No man can sit long under the messages of Dr. Purser and not come to love the Christ whom he loves. We do here and now call upon one and all of our own. First of all, do not miss a single service. If you do you will miss a great blessing. Friends of ours, come. Come praying. Pray without ceasing.—Ira F. Metts, pastor.

BR

The Davis Memorial Baptist Church of Jackson announces its revival which begins February 28, running through March 5, with Rev. A. B. Pierce as our guest for the week. Brother Pierce comes to us as one of the best preachers in Mississippi, having served a most successful pastorate at Crystal Springs, and recently moved to New Albany, where he is serving his good people. The people of Davis Memorial are not waiting until February 28 to begin their revival. In the last three Sundays, sixteen people have been added to the church membership. With the pastor, Dr. A. Sidney Johnston, leading, we are working and praying that this year will be one of the greatest and most successful years in the history of Davis Memorial Baptist Church.—Reporter.

FAMINE ADDS TO CHINA'S SORROWS

(Foreign Mission Board)—Rev. Charles A. Leonard, now serving as Southern Baptists' administrator of relief funds in China sends the following distressing word-pictures of China's dire need:

"It is claimed that more than a third of the people in Honan Province are already facing death from hunger. Those strong enough were trying to flee; those remaining, subsisting on grass, roots and bark. Suicides were increasing. Many children had been abandoned by weakened parents. A missionary who had visited the area said: 'Disaster is threatening unless adequate, speedy relief is brought, requiring at least ten million American dollars for immediate relief and for seed for planting.'

"The famine was caused by drought, followed by plagues of locusts. The farmers were unable to plant again because all seed has been eaten. Packed relief trains, bearing thousands westward daily are being shelled by Japanese from positions across the river. Many have been killed, but others prefer risking their lives on the trains to starving to death.

"Southern Baptists are in a position to give relief because they have an organization for the receiving, transmitting and distributing of funds. This famine is largely in that part of China where there are no Japanese, and those who are fleeing are going farther back into Free China, where they will be accessible to Southern Baptist missionaries already on the field. There are also missionaries of other countries; among them are English Baptists and members of the China Inland Mission, eighty per cent of whom are Baptists. These are glad to work in connection with the representatives of Southern Baptists now on the field. These missionaries are unable to receive funds in any considerable amount from home for relief work. The fact is, Southern Baptists have been contributing to the support of the English Baptists because of the distressing conditions that prevail in Britain. Is it not up to Americans to provide the money that we may do all in our power to meet these needs?"

BR
GOD'S VICTORY TAX

Beginning with January first 5% of the salary of each earner goes for the Victory Tax. This tax is simply what it states to be. It is to insure us of victory by providing the "means" of gaining the victory.

BUT God has a VICTORY TAX also. In HIS WORD we read: "Bring ye all the tithe into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." (Malachi 3:10.)

We shall all willingly pay our Victory Tax to the government for we desire the victory. This tax will go to provide the implements necessary to give us the victory.

BUT shall we gain the victory God has promised? Faith is the Victory! Do we have faith in God's Word? Will we then give God at least one-tenth of our income? Do we have the faith? If so, He will surely give us every blessing promised.

Because I have faith in my country, I will gladly pay the Victory Tax. Because I have faith in my God, I will gladly render unto Him His tithe. Will you?

C. B. HAMLETT, III.

BR
The Lottie Moon offering at Brookhaven was over \$700.00. Dr. S. H. Jones, pastor, will do the preaching during the Evangelistic Crusade. They recently took a census in preparation for the Crusade and are now having a study course in soul winning. That kind of preparing ought to aid in having a good meeting.

On January 17 the Swiftwater church held their dedication service in honor of the men of their church who are now in the armed service. They are: S. L. Boykin, Ottis Sanders and Lonnie Cudd. The service flag was made by Mrs. Stevens and unveiled by Stenise Boykin, Jr.—Reporter.

Rev. Clarence Palmer, pastor of Slayden church in Marshall county asks to state that he was only called to the Germantown, Tenn., church. He has declined the call.

NAVY CHAPLAIN WANTS RECORD AND PRAYER

Enclosed please find a dollar bill, for which you will kindly send me the BEST DENOMINATIONAL PAPER IN THE UNITED STATES. The army may travel on its stomach, but in the navy I find that we also need food for thought, spiritual thought.

My classes in this school start next Monday, and I expect to be here about eight weeks. Then I am hoping for a week's leave of absence before proceeding to report to my assigned post of duty, which may be near or far, north, south, east or west.

The need for chaplains must be great, for we have only about two hundred men in this school, and that is a very small number, compared to the hundreds of thousands of men and boys now going in the navy so rapidly. Many of these boys are away from home for the first time in their lives. Some of them are very homesick and discouraged, and are therefore all the more susceptible to temptation. It is only one of the many duties of a chaplain to minister to the needs of such men and boys in the service.

PRAY FOR US CHAPLAINS! AND PRAY FOR OUR BOYS IN THE SERVICE!! WE NEED IT!!

May God bless you, and continue to use your capable services in ever-increasing measure.

Fraternally yours,

Chaplain, USNR.

BR
ASSISTANT CHAPLAIN'S QUALIFICATIONS EXPLAINED

Provisions Governing Enlistment of Specialists
Class V-6, U. S. Naval Reserve

(Editor's Note: We are indebted to Bro. Fred R. Langley for the information given below.)

1. Qualifications for the various specialists (W) (assistant to the office of the chaplain) ratings are given below:

a. A college graduate is preferred.

b. He must be able to play the piano and organ for religious meetings and secular gatherings, accompanist, etc.

c. He is expected to be a competent choir director and able to direct group singing. If he is a singer, so much the better.

d. The specialist is assigned to the chaplain, to serve with and under the chaplain, and it is to the best interests of the navy, therefore, that he be the type of individual who can fit into an office organization. Ability to use the typewriter, serve as a stenographer, adapt himself to office work and routine, possess a pleasing, gracious personality which will enable him to meet and serve the people in an intelligent, understanding manner, will greatly enhance an applicant's suitability for this rating.

e. As a chaplain's assistant, the specialist will not be expected to serve as a religious leader.

f. Naturally, upon his enlistment it is expected that he is perfectly willing and ready to serve anywhere and under any conditions in accordance with whatever his orders may be.

g. Applicants under 25 years of age are given third class rating; those between 25 and 28 years of age, second class rating; those over 28 years of age, third class rating.

h. On enlistment, a specialist (W) will be given the course of training and indoctrination required of all apprentice seamen, in order that he may know the service and how to handle himself, prior to being ordered to duty with a navy chaplain.

i. References required—Transcript of college and musical education; and four letters of recommendation.

2. Pre-enlistment papers shall be forwarded to the Bureau of Naval Personnel for consideration, authorization, assignment of rating and disposition.

(Note: Qualifications for army chaplains' assistants or clerks was printed in The Baptist Record in the January 28, 1943, issue. The army is not giving any preparatory training for men with these special qualifications, according to a letter received from Headquarters Fourth Service Command, Atlanta, Ga.—Fred R. Langley.)

HISTORY OF PAYNES BAPTIST CHURCH

Sometime prior to 1884 Paynes Baptist Church was organized. Just where the first building was located and what the Church was called is not known due to the fact that all the church records were destroyed by fire.

The first building of which we have a record was a little one room log cabin located just below the Ascalmore Creek bridge. The church, because of its location received the name Ascalmore Baptist Church. Due to the overflow of the creek the church was



REV. O. B. BEVERLY

moved in 1884 into the hills about a quarter of a mile from the Paynes community which was then called Dogwood Flat.

The church under the able leadership of its pastors grew during the years until in 1940 the building, unable to accommodate the growing community, had to be abandoned. The church was moved to the valley and for two years worshipped in the school building. The people, however, were not satisfied without a house of worship so they began talking and working toward a building, being led by Brother James B.

Ray who was pastor. The place decided on for the new church was in the valley by the side of the school building, and a lot was soon purchased for that purpose.

In the spring of 1941 Brother Ray resigned as pastor to accept other work, and the church called Rev. O. B. Beverly in April, 1941, to be their pastor.

With the wholehearted cooperation of the people with their pastor a new building was begun July 7, 1941.

The people gave the trees, Mr. Joe Wolfe used his saw mill, and soon the lumber was ready to be planed so the church bought a planing machine and all the lumber used was made on the grounds. The people were then called on to give and a great group of members and friends, many of them being of other denominations, gave sacrificially in order to keep the work going. They paid as they built, and not once did the building stop for lack of funds. When it looked as if we would have to stop, the Baptist State Convention Board gave us \$300.00 to help complete the building.

The people, not being satisfied with the name Ascalmore for the church, changed the name to Paynes Baptist church.

A drive was then made to furnish the building. The auditorium and four of the nine Sunday School room were equipped with real nice oak pews at a cost of some \$1200. The building was lighted with fluorescent lamps, a butane gas heating system was installed and the Baptistry completed.

The church was then presented with a lovely new Spinet Piano by Mrs. E. L. Fite who secured the funds for the piano from her loved ones and friends of the family. For this lovely gift the church is greatly indebted to Mrs. Fite and very grateful for the gift.

The estimated cost of the building as it stands is \$15,000.00.

For this building and equipment we are truly

thankful to God, and to every one who has had a part in it.

The church and pastor wish to thank the building committee for its splendid work. The members of the committee are:

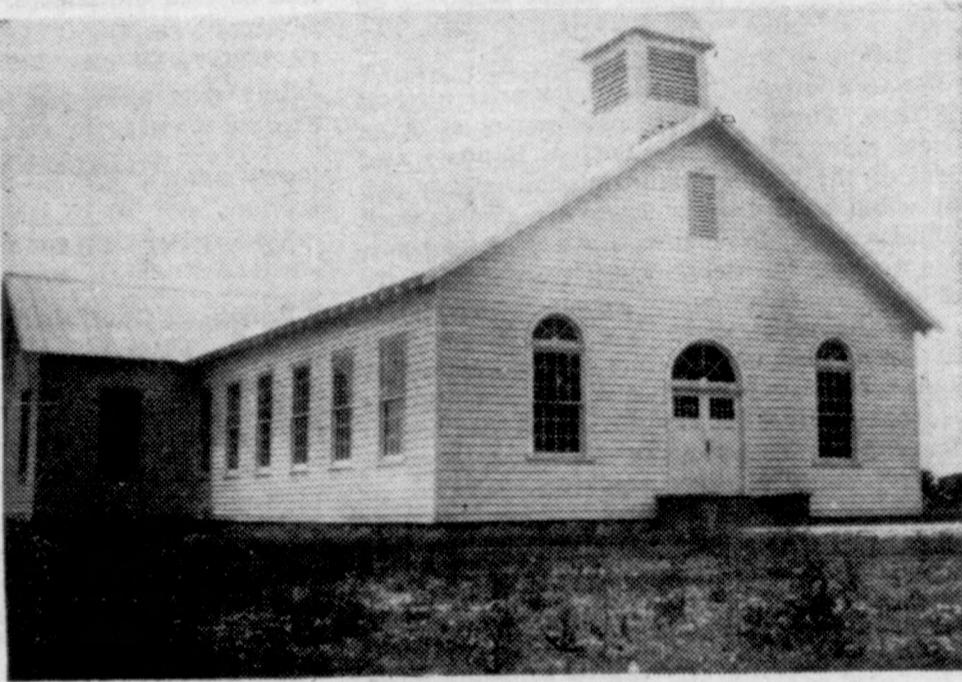
J. H. Shook, S. J. Brown, H. E. Shook, N. C. Shook, J. R. Wolfe, Hezekiah Cole, Davie Smith, who has gone on to his reward.

The church wishes to especially mention these for their unusual interest and help: J. H. Shook, J. R. Wolfe, Roy Hazel Wolfe, Mr. Dave Smith, S. J. Brown.

We are grateful to the WMS ladies for the untiring efforts, the large gifts, and helpful interest by which the task was made easier.

Some of the many pastors of the church are: J. B. Ray, Percy Herring, R. A. Eddleman, J. R. G. Hewlett, J. P. Neal, J. B. Gordon, Jesse Henson, S. T. Courtney, J. R. White, Joe Rice, J. A. Ousley, O. B. Beverly and the Reverends Hudson, Taylor, Carder, Givens and Schults.

Some of the deacons who have served the church are: J. D. Tennison, Lafayette Denman, J. W. Rognud, G. D. Shook, M. G. Brunson, Sr., J. S. Good-



PAYNES BAPTIST CHURCH

son, S. J. Brown, N. C. Shook, J. H. Shook and J. M. Shook

Some interesting facts about the new church:

The first sermon was preached by Rev. O. B. Beverly on the first Sunday in February, 1942.

The first funeral held in the church was that of Thomas Shook, April 2, 1942.

The first new members baptized in the new baptistry were Mrs. Etta Mitchel and Neil Wrenn.

O. B. BEVERLY.

PAYNES BAPTISTS ARE THANKFUL
TO THE MISSISSIPPI BAPTIST CONVENTION
BOARD:

We, the members of Paynes Baptist Church and the people of Paynes Community, do hereby wish to express to you our deep gratitude and appreciation for the generous and timely support and assistance which you recently gave us in financing of our new church building. Your support, together with the support of other friends and our own efforts, has made it possible for us to dedicate our church to God's work today with the building and furnishings free from all debt. We wish to assure you that we shall strive to merit your confidence and support by continuing and enlarging our denominational work in all of its phases.

PAYNES BAPTIST CHURCH.

PAYNES BAPTISTS DEDICATE CHURCH

The Paynes Baptist church has completed, paid for and dedicated their new building. It has nine Sunday school rooms, gas heat, electric lights and a beautiful baptistry and piano.

It is the nicest and best arranged work shop I have ever seen in a rural district.

J. R. G. HEWLETT.

REV. R. A. EDDLEMAN PREACHES PAYNES
DEDICATORY SERMON

Brother R. A. Eddleman, pastor twice in the past of our church, preached our dedication sermon. He remarked kindly of how this lovely country church had been built and paid for in the brief two years, how it was begun with prayer, followed with the full cooperation of the people, and how the people lovingly sacrificed to have a place in which to worship God. He called attention to the wonderful leadership of Bro. and Mrs. Beverly, of the outstanding activity of both who came upon the field as pastor and wife two years ago. Bro. Eddleman's sermon was strong on how we should dedicate our lives, along with the dedication of our church, to outstanding service to God. His wonderful prayer was a dedication itself.

MRS. S. J. BROWN.

THE WORK GOES ON

For almost a year Southern Baptists have had no missionary representative in the great city of Canton, China. News comes, however, that some work continues to go on, and that a small band of faithful Christians are continuing to witness for their Lord. Dr. C. A. Hayes has just received a letter dated October 6, 1942, from his former department nurse at the Leung Kwong Hospital. This letter was sent out through Free China and reports that the Hospital was still intact and the work was being carried on by Dr. S. P. Wong and his Chinese staff. Dr. Hayes says, "This means that they are continuing to carry on the work of the Hospital and the free dispensary work among the refugee poor. Their main difficulty is from insufficient funds and the high cost of living."

BR

The Intermediate department of the Sunday school of Second Avenue Baptist Church, Laurel, Miss., presented the church with a beautiful set of flags for the church auditorium. This department has an enrollment of 88 and their workers are: Superintendent, Mrs. Archie Valentine; assistant superintendent, Mrs. Plummer Pearson; secretary, Mrs. Peter Grantham; chorister, Mr. Archie Valentine; pianist, L. D. Burkitt, Jr. Teachers—Mrs. B. F. Carter, Mrs. C. F. Hahn, Miss Bessie Purvis, Mrs. H. L. Boutwell, Mr. S. L. Smith, Mr. B. J. Martin and Mr. Archie Valentine.

The following are prices sent by our missionaries in Macau and Free China. All prices are in United States money at current rate of exchange.

	Free	Macau	China
Meat, per pound	\$ 1.72	\$.35	
Fish, per pound	1.72		
Bread, per pound	1.26	.50	
Rice, per pound	.60	.35	
Potatoes, per pound	.84	.16	
Oatmeal, per pound	3.50		
Sugar, per pound	1.50	.60	
Flour, per pound	1.00	.30	
Butter, per pound	6.50		
(Not to be had at any price in Free China.)			
Coffee, per pound	14.00	None	
Soap, per pound	3.00		
Eggs, each	.10		
Eggs, per dozen		.40	

BR

We regret that last week the printer left off the name of the writer of that excellent article about Coldwater church. It was written by Rev. L. C. Ray, business manager of the Western Recorder, of Louisville, Ky.

Handsboro church, Rev. W. T. Miller, pastor, has had a good year. During 1942 we have completed the following projects: Air conditioned the church building, improved the lighting system, secured new song books, improved some of the class rooms, fenced the church yard, installed gas heat, reconditioned and redecorated the pastorum, curtains and shades installed by the W. M. U. Before the year passes we hope to adopt the EVERY FAMILY Plan for The Baptist Record that we may be better informed as to our obligations and opportunities.—Reporter.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson For February 7 JESUS AFFIRMS HIS DEITY

Bible Text: John 8

Introduction.

Read the chapter, all of it. Read the story of the woman taken in adultery, vv. 1-11. Know that the opinion of ripened scholarship is that this passion is not a part of the Gospel of John, but an interpolation, inserted into the text some centuries after it was written. Even so, does not Jesus in this story by implication assert His deity? No one doubts that the story (vv. 1-11) is a gospel story, that the incident related in it is real. I myself think it very well placed, since it teaches me the same thing the remainder of the chapter does, though without the Master's specific pronouncement.

I. The Light of the World. Vv. 12-19.

Read these verses again. Now consider our Lord's metaphor, "I am the light of the world." What is light? The scientist may say it is the result of motion. Practically it is the absence of darkness, it is that by means of which we see, by means of which we are conscious of all color and, to the educated eye, that which enables us to detect form at a distance and the texture of objects near at hand. Light enables us to know, it imparts warmth that we may feel, it becomes heat that we may have energy in which to perform our work.

We always associate darkness with sorrow, ignorance, danger, crime, all manner of sickness, sin. In the same measure we associate light with health, happiness, knowledge, courage, all sentiments which soar and aims and ambitions which are lofty. Nothing in our Lord or in anything that is His but finds itself illustrating the declaration, "I am the light." And because He is the light, He presumes to say to those who have been lighted by Him, "Ye are the light," and He has a right to say that to them. No man, no woman, who is unwilling to be the light of the world (Matthew 5:14) has any right to claim inheritance in Christ.

II. The Witnesses to the Deity of Jesus. Vv. 13-20.

Perhaps I should have headed this paragraph, "Two Witnesses to the Deity of Jesus." Have you now re-read the verses? Who are the two witnesses? Does very much in a trial before a court of law turn upon the character of the witnesses? Who are the witnesses to His deity here cited by our Lord? "Even if I do testify concerning Myself, My testimony is true; because I know whence I came, and whither I go." He knew His own origin and His own destiny and was, therefore, competent to testify concerning Himself not only, but to tes-

tify concerning man as well. He knew what was in man and, in that regard again was unique among men. But His perfect knowledge of what is in man makes Him in man's moral sphere the light of the world. He alone has perfect knowledge of man, perfect love for man, perfect power to help man; He is also the source of all these blessings to man.

"The Father Who sent Me, testifieth concerning Me (v. 18). Once and again the Father bore testimony to the deity of Jesus. Once at His baptism (Matthew 3:17), "A voice out of heaven saying, This is My Son, the Beloved, in Whom I delighted;" and again at the transfiguration (Matthew 17:5), "A voice out of the cloud saying, This is My beloved Son, in Whom I delighted, hear Him." Let every dupe of the devil, who has been led to doubt the deity of our Lord, reflect upon this: God Himself declared the deity of Jesus. Of course, our Lord may have meant, and undoubtedly did mean, that the very works He was doing bore testimony to the fact that God was with Him, because no man could do the things Jesus was doing except God be with him, enabling him to do them. His character manifested the holiness of God: His deeds declared the mightiness of God: His teachings were the truth of God: His heart-throb was the channel of the love of God.

III. A Solemn Pronouncement of Doom. Vv. 21-24.

Re-read these verses. "Unless ye believe that I am He, ye will die in your sins" (John 8:24). It would be the very height of the blasphemous for any mere man to pronounce a sentence like that. Personally, I think it is just about the depth of the profane for any mere man to deny it, though the woods and the winding ways of the streets of the city are all full of men who presume to flout this statement of the Lord and to assert in effect that there are numerous other ways that lead to a holy life and a sinless death.

Our Lord seems to me to be here saying that aside from Him there is no way; but foolish men among us, men who foolishly loose wild tongues that have not God in awe, saying that a reformed life, a life of kindness, a life of such honesty as prevents men from going to jail for some violation of the laws against dishonesty; but a life that denies the honor due to God, a life that will not do the one thing without which He says men may not have life eternal, may yet inherit peace with Him.

The solemn doom pronounced in these words is all the more solemn because He Who pronounced it died to avert that doom for man, to make it possible for man to escape it.

IV. An Open Assertion of Deity. Vs. 25-30.

Let us list His assertions: 1. He was sent by the Father. "He that sent Me is true" (V. 26). 2. He speaks what the Father tells Him. "The

WHITE OAK CHURCH CELEBRATES CENTENNIAL

On Sunday, January 17, Old White Oak church, in Smith county, celebrated her one-hundredth anniversary. Joseph T. Dukes was in charge of the music. Dr. D. A. McCall delivered the morning message, using as his subject, "The Growing Church." Dinner was served in picnic style. Two quartettes rendered special music; one was composed of Joseph T. Dukes, Sam Dukes, John Caneberry and Mrs. Louie Derrick. Members of the second quartette were Mr. and Mrs. Little, Mr. Rankin and Joseph T. Dukes. Martin Riley, for thirty-nine years clerk of the church, gave a brief history. Among other things, he mentioned that the church had survived six wars, and has never been without a pastor. The church was organized by Carter Price, a missionary. The first Sunday school literature was Webster's old blue-back speller.

During the past century the church has had ten pastors: Carter Price, Jim Merchant, Joe Chandler, Jimmy Meeks, W. A. Hutson, Solomon Hitt, H. F. Husbands, L. J. Caughman, Marion Walters, and the present pastor, D. W. Moulder. D. W. Moulder has been pastor of the church for the past thirty-seven years.

Chief messages were delivered by Prof. Bullard, Rev. Lewis Terry, Rev. D. W. Moulder, Rev. W. E. Hardy, Prof. L. D. Bassett, Rev. Gus Kelly, Methodist pastor; Henry Smith, Rev. Wallace Thompson and Rev. C. S. Moulder, B. S. U. secretary, Mississippi Southern College.

Among those present were Joe Dukes, who had been coming to the church for the past eighty-two years and has been a member for the past seventy-five years, and Mrs. S. B. Boling of Hattiesburg, aged eighty-six, and a sister of Pastor D. W. Moulder.

things I heard from Him, these speak I unto the world." 3. Jesus is conscious always of the Father's presence with Him. "He that sent Me is with Me." 4. The object of all His doing was to please the Father. "I do always the things that are pleasing to Him." 5. He trusts absolutely in the truth of the Father. "He that sent Me is true." 6. He does nothing without the Father. "I do nothing of Myself, but as the Father taught Me, I speak these things."

V. The Identity of Deity With Ultimate Truth. Vv. 31-59.

1. The truth is the instrument of emancipation for sin-enslaved men. Vv. 31-36. And all men without the truth are sin-enslaved.

2. The father of lies seeks to slay truth. 37-44. The nature of the devil in the heart of his sons forms their diabolical purpose to slay the incarnated Truth. Whatever wars against the truth revealed in Christ Jesus is of the devil. When Jesus says "I am the way," and someone then seeks to establish another way, he is doing the pleasure of the father of lies.

3. The terrible doom of those who combat the truth. Vv. 45-47. "Ye are not of God." How awful that assertion! Ye are not of the good, then ye must be of the bad. He that is not of God is of the devil.

4. An attempt on the life of the King of Truth. Vv. 48-59. Often and over we have heard it said that a resistance to the truth confirms the resisting heart in error. Making war against the good confirms the unrighteous warrior in the bad. These Jewish leaders who were here seeking to entrap the incarnate Truth, may have begun their opposition months ago with no thought of murder, legal or illegal; but that had be-

KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS

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1. In Genesis, chapter 5, the genealogy of the patriarch is given. What is the meaning of patriarch, and its origin?

2. Was one thousand persons the largest number slain by Samson?

3. Who originated the statement, "The race is not to the swift," and where would you find it in the Bible?

4. Here is the third Roosevelt and Churchill "Eight Point" program. For the two parallels from the Bible, see "Answers to Know Your Bible."

(Correct answer on Page 15)

PHILADELPHIA PASTORS' CONFERENCE MEETS FEB. 8

The Philadelphia Pastors' Conference has been having very interesting and helpful meetings recently. The attendance has been good and a fine spirit of fellowship prevails.

The next session will be held at First Baptist Church, Philadelphia, February 8, and the following program has been arranged:

4:30 p. m.—Devotional—Rev. J. L. Morgan.

4:45—Reports by pastors.

5:05—Sermon—Rev. E. D. Crenshaw.

5:45—Supper at local cafe.

6:30—Devotional—Rev. T. J. Harper.

6:45—Sermon Outlines—Dr. W. L. Johnson.

7:00—Bible Study—Dr. John F. Carter.

come hardened through the months of struggle with Him, and now they were willing to mob Him to silence His tongue. Thus evil descends from level to lower level of the base as it meets and is worsted by the good.

AT FIRST SIGN OF A COLD USE 666 666 TABLETS. SALVE. NOSE DROPS

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external causes of skin, teeth, boils, rash, settee, pimples, cuts, bruises, etc. 35c.

→ GRAY'S OINTMENT

If You Suffer Distress From

FEMALE WEAKNESS

And Want To Build Up Red Blood!

If at such times you suffer from cramps, headache, backache, tired, nervous feelings, distress of "irregularities"—due to functional monthly disturbances—start at once—try Lydia E. Pinkham's Compound TABLETS (with added iron)—made especially for women.

Pinkham's Tablets are so helpful to relieve such distress because of their soothing effect on one of woman's most important organs. Taken regularly—they help build up resistance against such symptoms. Also, their iron helps build up red blood. Follow label directions.

THE HARVESTER

Evangelist A. D. Muse, 1270 Carr Avenue, Memphis, Tenn., is giving his book, "ANGELS," with each new and renewal subscription for his paper, THE HARVESTER, for the month of February. Just enclose a ONE DOLLAR BILL.



Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Theme and Lesson Subjects For February in B. T. U.

Our theme for February is "WE FOLLOW THE LIVING CHRIST." The Scripture, John 21:22; Luke 14:27-33; 18:28. Doctrinal lesson, Feb. 7, Christ is Our Life. Col. 3:1-4. Devotional lesson, February 14, Christ Sustains Us by His Power. John 6:39; 1 Peter 1:1-9. Service and Christian living lesson, February 21, Laying Aside Every Weight. Heb. 12:1 (paying our debts) Missionary lesson, February 28, Will America Follow the Living Christ? Deut. 26:7-9; Isa. 62:1; Rom. 14:17 (Home Missions).

Sumner Reorganizes

Thanks to Pastor Pennebaker for a report on two new unions for Sumner. A Junior and a Young People's Union have been organized, Miss Fay Ferguson becomes counselor for the Young People's Union and Mrs. Dessix Anderson is the leader of the Junior Union. Congratulations and best wishes to the church, especially to those who will take advantage of these training units for this forward step in church efficiency.

Center Ridge Yazoo County Organizes Adult Union

We are indebted to Mrs. Marion Melton, director of the Center Ridge, Yazoo county, Training Union for a good report of their work. They have recently organized a B. A. U. This gives them four unit organizations, all but the Story Hour, and they hope to have a Story Hour before many months go by. All the unions have done excellent work, the Young People's Union having reached the Standard for the past quarter. Mrs. Melton expects to have all unions A-1 this quarter.

Yazoo County Officers to Study Manual

Mrs. V. R. Netherland, director of Yazoo Associational Training Union announces plans for all associational officers to study the Associational Training Union Manual this quarter. In addition to this important program, plans are being promoted in the interest of EVERY church having a Training Union study course this quarter. Four new unions have been organized recently, two Adult and two Intermediate unions. Yazoo City enjoys one of the new adult unions, Center Ridge the other. And so, under good leadership, the work goes forward.

Lebanon Reports Change in Time of Meetings

Director Garland McInnis of Lebanon Association reports that they will have their Associational Training Union meetings Monday night following the first Sunday in each quarter after this. Their first night meeting was Monday, January 4th, and Brother McInnis says, "I think it was the best meeting and program we have ever had. The next meeting will be 7:45 Monday evening, April 5th, at Petal Harvey church. 208 attended the last meeting; of these 85 were

training union officers, including 10 directors. Seventeen churches were represented. Zion Hill church was awarded the Efficiency banner for having the best grade for last quarter. Mrs. R. R. Slack is their director and Rev. J. H. Cothen pastor. The Attendance banner went to Glendale, A. S. Wood director and Rev. R. C. Woodham pastor. The Mileage banner went to Providence church, C. R. Robinson director and Rev. R. C. Woodham pastor. And so the March of Victory continues.

Christ the Adequate Supply of Man's Need

Devotional, by Ollie Ferguson, Northside Baptist Church, Jackson.

All that we need of God's infinite Spirit we find in Christ. At one time Christ said, "I am in the Father, and the Father in me." Again He says, "I and the Father are one." Paul shows the identity of the Father and His Son, Jesus Christ, "Who is the image of the invisible God, the first born of all creation." No language could be clearer or stronger.

Think of any need of God which has ever arisen in your life or any question about God which has ever puzzled you. Then turn to the picture of Christ in the Gospels and to the interpretation of Him in the New Testament. Do you need a God of infinite power? Watch Jesus as He performs miracles, which we know none other could have done, but a divine being. Do you need a God of infinite wisdom? Listen to the words of Jesus, which could have come from none other than a divine mind. Do you need a God of infinite holiness? Picture Jesus' every utterance, act and motive, and see the holiness of God incarnate. Do you need a God of infinite love? Walk with Jesus in the midst of suffering and broken humanity, and find in Him the perfect incarnation of His revelation that God is LOVE. Do you need a God of infinite forgiveness? Stand at the foot of the cross and see the forgiveness of God in action as the crucified Christ pays for those who slew Him.

Do you need an all-sufficient Saviour? Then claim your trust in Christ, "In whom we have redemption through His blood, even the forgiveness of sins, having made peace through the blood of His cross, by Him to reconcile all things unto Himself." Do you need a present, living, loving LORD to walk by your side as a constant companion? Then make Paul's words your own: "I have been crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Gal. 2:20.

Do you need a Comforter and Guide for life's journey? Then claim Christ's promise of the Holy Spirit, "Who shall teach you all things, and bring all things to your remembrance which He has said unto you." Do you need a sustaining hope for the future of this dark age through which we are

LT. SAVELL EXPLAINS CHAPLAIN'S WORK

By Chaplain Carmon A. Savell

(Chaplain Savell is a Mississippi College man and left the pastorate at Vardaman to accept appointment as a chaplain.—Editor.)

What can a chaplain do, seems to be a general question. It is and yet it is very particular. When we consider our aims and the apparently few results that we can see we feel our weakness. Yet when we feel weak we find our strength because if we know God at all we will begin to rely upon His words of Wisdom, and to apply His Spirit to our flagging energies. At a time of apparent failure I am prone to ask myself, "What can a chaplain do?"

First, he should think of what lies before him to do. What is there for a chaplain to do? Every man in his scope of ministry is his to love. Sounds strange for a man to love a man, eh? Not at all when you comprehend the meaning of the term LOVE. In the words of Jesus it says, "Love your enemies, bless them that curse you, do good to them that hate you" (Matt. 5:44).

Do Your Best

In other words, love means to do the best within your powers to do good to and for all men around you. It reaches farther than that, so do good to those around you that they will do good to all those around them and thus you will become a doer of good to all the world. Unless you wish a man well you cannot come to understand him; unless you understand him at least to some degree you cannot know how to do him a good turn.

So then my first duty as chaplain is to know my men so as to learn what manner of good I can do for them, what will be the best for them.

In the second place my job is to so live my own life that others will find it wholesome and open; that it may inspire confidence, trust and admiration in those I live with and work with. My big job is to keep this chaplain the man personally he should be. When I shall have kept at this job I then shall have done a great good to my fellows.

Had Wrong Slant

The other day one man said, "I don't trust any man." He did not trust men because he found so many, untrustworthy. True, he was at fault by trying to judge all men by a few. That man was having troubles and they originated out of the wrong philosophy of his. Therefore to help men like that and to convert them into more useful beings they must be taught that there are men they can and must trust. That is a job as a chaplain that I claim as mine.

Last and above all, I am the representative of God and Jesus Christ; therefore, my great job is to interpret to them God by precept, art and disposition.

passing? Then lift up your eyes and watch for the fulfillment of the promise made by the angels at His ascension, that "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1:11.

The deepest need of humanity today is God. That need is completely supplied in Jesus Christ. He is the solution of our problems, the revelation of life's mystery, the fulfillment of life's purpose. There is no peace that can come to our hearts like that possessed by those who can confidently and boldly go to God through Christ the Saviour, who hath abolished death, and hath brought life and immortality to light.

SEX THINGS THE SOUL WINNING CAMPAIGN SHOULD INCLUDE

I. Enlargement—

A. Reaching out after lost people.

II. Bible Study—

A. Emphasis on the Plan of Salvation.

B. Examples of the Master Soul Winner.

III. Preaching Attendance—

A. The lost should be induced to attend.

B. The saved should attend for inspiration.

IV. Training of the Officers and Teachers of the Church—

A. Training them to be personal soul winners.

V. Prayer—

A. United.

B. Personal.

VI. Personal Work—

A. People just do not come unless personally contacted.

B. Who should do personal work?

1. Pastor.

2. Deacons

3. All officers.

4. Teachers.

BR

OUR CHURCH IS A BACKSLIDER, ASSERTS MEMBER

Dear Brother Goodrich:

Some years ago our church was a live, active, growing, missionary church, as good, I suppose, as most any country church with a large membership. We had a large working W. M. U., a splendid Sunday school and all working harmoniously.

Here are the painful facts as of today. Our church is one of those "backslidden" Baptist churches. It is torn, almost broken up by the entrance of isms. Now it is a non-cooperating church.

They still tell those old yarns, such as: "It takes ninety cents of foreign mission money to send ten cents to the foreign fields." A few of us tried so hard at first to stop the trend. I send what little I have direct to Dr. McCall. Almost all the old members have gone to the glory land and the isms do not have much hindrance, with only a pitiful few of us left to defend the faith.

I do not destroy my Record, I give it to others to read and only wish that my pastor and other members of the church were subscribers.

A very inclusive job if I may say so. When I shall have done my best I believe that some will be better men because they have come under my influence and therefore they will become better soldiers and afterwards return better citizens because they have trusted in Christ. I must preach and live the teaching and Spirit of Christ for they and they alone make the super-men of today.

BR

St. Louis—Two million additional copies of the New Testament have been ordered by the Gideons (Christian Commercial Business Men's Association) for men in the armed forces, A. E. Lewis, president, told the mid-winter cabinet conference here. This makes a grand total of 5,050,000 New Testaments distributed to service men, President Lewis declared. The organization, he added, will continue in the meantime to distribute Bibles to hotels for the use of civilian travelers. Predicting a "wave of immorality" after the war, Dr. Walter Maier, Lutheran Hour radio speaker, recommended the use of an S. O. S. slogan—"Spread Our Scriptures"—by the Gideon association.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

Please Note!

During the time of the Evangelistic Crusade permission is given by the Sunday School Board to grant either (not both) Sunday school or Training Union credit on these books on soul winning: HOW TO WIN TO CHRIST, THE WAY MADE PLAIN, WINNING OTHERS TO CHRIST, THE FINE ART OF SOUL WINNING, A WINNING WITNESS, THE PLAN OF SALVATION.

1942

Only Texas and North Carolina excelled Mississippi in the number of new libraries organized last year. The Parkway church, Jackson, has only recently installed a library of more than 1100 volumes. Miss Frances Fraser, of the Sunday School Board, was with them a week for this work.

Miss Fraser will also be with the First church, Jackson, the week of February 7-12 for a week of setting up a library and each night will have a class in Library Manual. Prominent speakers will also appear on the evening programs.

New Certificates!

The Department of Young People's and Adult Sunday School Work, Baptist Sunday School Board, announces that along with their new policy of annual registration of classes and departments which began with October, 1942, a new certificate of registration will be supplied free to all Young People's, Adult, and Extension departments and classes that register with that department.

There will be no registration fee any more.

All classes in these departments that apply for Standard recognition should be sure that the class has been registered this Sunday school year. Cards for registering will be gladly supplied on request.

Records

We have done some checking recently on our Standard schools during the last eighteen years to see how many have been on the list for ten or more years—1925 to 1942, inclusive.

We find that the honor goes to the school at Sunflower, having been Standard 16 years. Next Columbia First and Florence with 15 years each. Then, Morton, West Laurel, and Springfield (Scott county) tied with 14 years each.

Others, with the number of years Standard, follow: Magee, 13; Mathiston, 13; Drew, 13; Utica, 12; Oxford, 12; Mt. Olive, 11; Crystal Springs, 10; Jackson Griffith Memorial, 10; Ackerman, 9; Jackson Parkway, 9.

To once attain a good program is fine indeed, but to maintain it consistently year by year is even greater. It is mighty good evidence of both excellent leadership and loyal cooperation.

New schools are now on the 1943 Standard list, never having been there before. Many others should do likewise, as well as those that have been on before should get busy and make up whatever is short and send in the

application for the 1943 award. The new charts will be sent on request.

Standards

These schools have recently joined the Standard group: Ackerman, Rev. Van Hardin, pastor, Mr. H. L. Rhodes, superintendent; Midway (Leake Association), Rev. A. A. Ward, pastor, Mr. G. C. Williams, superintendent; State Line, Rev. John I. Hill, pastor, Mrs. G. C. McLaurin, superintendent.

These Adult classes are also Standard for this year: Faithful Workers, Philadelphia, Mrs. D. D. Hopkins, teacher; T. E. L., Morton, Mrs. C. C. Magers, teacher; T. E. L., Highland Meridian, Mrs. R. M. Martin, teacher.

We welcome these schools and classes to Standard ranks, and congratulate them on the splendid work that got them this high rating.

1943

Any and every Sunday school should always have some very definite aims and objectives before it all the time. And any time is appropriate for this, but it usually is more so around the first of the year. The big advantage of having a Sunday school calendar of activities is that it enables the officers and teachers to keep certain items constantly before them—items that need an ever recurring emphasis.

Of course, it is easily possible for a school to try to do so many things that it may not do any thing very much. Therefore, it is a good thing to select certain points that need stress most for that period of time and put forth great effort toward reaching them.

We give below some parts of a school program that should be looked after each year, unless it is true that the school has the parts we name that have to do with organization. For instance, each school should organize Cradle Roll and Extension departments, if they have none. Every year each school should have at least one training class, a Vacation Bible school, work to reach the Standard, and try to have a church library.

These are parts of the program that should see no let-up until they are in every year. Of course, such items as definite and regular visitation, new classes and departments when and where needed, a census when needed, etc., would constitute other vital objectives in the work of a school each year.

No one who has ever tried out a definite Sunday school calendar of activities will doubt for a moment the value of it to the school. It keeps us going in the right direction—and going. It is not infrequent that we do not go.

Plan for your school this year those important parts that need to be done to make 1943 a year that you and your workers will really be proud of. A well-planned program of needed parts will go far toward doing this very thing.

For Really Fast
Headache Relief
SNAP BACK 1012 25
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST

WHOSE FAULT WILL IT BE?

Every preacher knows that the thirty-third chapter of Ezekiel offers excellent material for evangelistic appeal. He sees himself a watchman, sounding God's warning to the unsaved and insists the man who heeds not the warning has no one to blame but himself.

From the headquarters of our Board in Dallas, we sound the trumpet urging our preacher brethren to enter the Ministers' Retirement Plan. No one is in better position than we to know the acute needs of many aged and infirm preachers who lived their days of service before this plan was inaugurated. All we can do for them is to extend relief as we are doing for more than twelve hundred beneficiaries. But the benefit checks are entirely too small and inadequate, yet so genuinely appreciated.

For the "rising" generation of preachers our denomination offers a better way, a plan that brings peace of mind in the present, with the promise of security for the future to all who will heed the sound of the trumpet. Already, more than ten thousand churches are cooperating and more than seven thousand preachers are participating members. Surely these cannot all be wrong! If you come to the age of infirmity or disability without adequate provision made against that day, whose fault will it be?

Your denomination has provided a way. Walk ye in it. Remember, tomorrow will not provide security; only intelligent action today can do that. You, who preach the "good news" to others, saying, "Today, today," remember that today is your opportunity as well.

My preacher brother, I urge you to read again Ezekiel 33:5, then write at once for further information to your state secretary.

Walter R. Alexander,
Associate Secretary,
Relief & Annuity Board, S. B. C.

LEADERS WITHOUT EXCUSE

No leader of a union can say, or need say, "I need extra helps." The Quarterlies, with the Leaders Quarterly, gives ample material, and add to that the wonderful suggestions coming each month in the Training Union Magazine gives any leader more good helps than they can possibly use. Study these.

MONTICELLO REVIVAL LED BY DR. GREY

Monticello Baptist Church had Dr. J. D. Grey, pastor, First Baptist Church, New Orleans, La., for a brief but gracious series of evangelistic services Jan. 17-22. Hon. T. A. Hedgepeth, a deacon of Dr. Grey's church and a former member of Monticello Baptist Church, supplied the first day of the revival. Dr. Grey arrived Monday.

In addition to the two services daily at the church, Dr. Grey spoke daily at the chapel hour of the local consolidated school and twice at the Veneer Mill and Box Factory. His masterful messages stirred the hearts of this community and brought a blessing to the church. He is a great preacher, a tireless worker and soul winner. The Lord is using him in a great way. We thank God for having the privilege of Dr. Grey's service for this engagement.

Visible results of the meeting were fourteen uniting with the local church by baptism, five by letter; a number making profession of faith in Christ and signifying their intention to join another church of their faith; about thirty made their public profession of faith in Christ at the high school. The church was greatly strengthened.—D. O. Horne, pastor.

BR

Little Rock, Ark.—Forty representatives of religious and civic organizations throughout the state have informed the Arkansas Senate Cities and Towns Committee that their groups favor the prohibition of racing in the state, owing to the critical shortages in transportation facilities during the war.

5 QUESTIONS TO
ASK ABOUT THE
BIBLE YOU BUY

- 1 Is it the authorized (King James) version?
- 2 Is the paper of good quality and opaque?
- 3 Is type clear and readable?
- 4 Is the binding sturdy and flexible?
- 5 Does it contain helpful supplementary features?

NATIONAL Bibles
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Jackson, Miss.

'My Country, 'Tis of Thee' Sung



STIRRING STRAINS OF U.S. SONG AT CATHEDRAL

Hundreds of Troops Join In

The vastness of Bristol's Cathedral echoed this morning with the stirring strains of America's finest patriotic song, "My Country, 'Tis of Thee," sung by hundreds of American soldiers who attended their first Thanksgiving Day service in this country.

THE Lord Mayor and Lady Mayoress (Coun and Mrs.)

BAPTIST CHAPLAINS CONDUCT SERVICE IN BRITISH CATHEDRAL

Atlanta, Ga., Jan. 12—It was front page news when three Southern Baptist chaplains conducted Thanksgiving services in the high church atmosphere of historic old Bristol Cathedral. The above picture and headlines show how one of the Bristol papers played up the service. American forces were invited to hold Thanksgiving services in the Cathedral of Bristol, one of the chaplains reported.

"As it so happened all three chaplains who took part were Baptists," the chaplain wrote to Dr. Alfred Carpenter, superintendent of camp work. "I am quite sure that this never happened before in this old church of England."

The newspaper account reported that the Lord Mayor and Lady Mayoress of Bristol were seated in the front pew for the service. About five hundred men and officers attended. A British colonel read the scripture lesson.



REV. RAY F. DYKES

REV. RAY F. DYKES ACCEPTS PASTORATE OF FORTY-FIRST AVENUE CHURCH, MERIDIAN

Now that we are happily ensconced in a new home and a new church, a word about the work may be in order.

We began the new year with Forty-First Avenue Baptist Church, Meridian, hearty welcome, "shower" and all. Unless appearances here regarding the possible growth and expansion of the work deceive me, the church is capable of much larger usefulness on every side. They are now committed in a sacrificial manner to a task so big that we must "lengthen our cords and strengthen our stakes," in every phase of the work, if we hope to get in shouting distance of the goal.

Nine have come into the membership of Forty-First Avenue, three have been baptized, and thirty-five have rededicated their lives to Christ, since I came to this pastorate. The thirty-five rededicated their lives the first Sunday. We are entering the Evangelistic Crusade February 21-28 with all we are and have, and the church has asked me to do my own preaching (a mighty good way for a new pastor to wear off some of the new.)

Our church debt will be completely wiped out by the end of the calendar year, and Forty-First Avenue is go-

ing to have a rejoicing good time locally along with all other Southern Baptists generally—"Debt-Free in '43."

I am happy to be associated with this fine group of Meridian Baptist pastors. They are a sterling lot, and the fellowship is truly enjoyable and profitable.

Mrs. Dykes and I come to Forty-First and Mississippi with our hearts and hands committed to the all-inclusive program that God has led Mississippi Baptists into, with conscious assurance that under His leadership in this splendid church a fruitful, effective ministry is possible. We want also a vital part in the work of our great state. Pray with us to this end.

RAY F. DYKES, Pastor,
Forty-First Ave. Baptist Church,
Meridian, Mississippi.

(Editor's Note: We must not mix the two Dykes. Ray M. and Ray F. are not the same. Ray M. is associate pastor of First church, Baton Rouge, La.)

BR— THE BAPTIST RESCUE MISSION CELEBRATES

"It is strange that man should see sublime inspiration in the ruins of an old church and see none in the ruins of a man."—Chesterton.

The Baptist Rescue Mission, including the Women's Emergency Home, operated by the Home Mission Board in New Orleans will begin its seventeenth year of service to needy humanity on Feb. 11. During these sixteen years the Mission has held at least one service per day, with not one single night passing without a service being held.

Thousands of poor and disillusioned men and women have been aided. They have come from all parts of the United States and many foreign countries. All of them have had a chance, a kindly word, a bit of encouragement. The Gospel of Jesus has been preached to them as they came needing help so desperately. Many men who have been helped by the Mission are now living successful and happy lives. Death or even worse

might have come to them had we not aided them.

Thinking back over the years, the records reveal the following:

5840 consecutive nightly services.

447,656 beds furnished to men and women.

459,367 men and women attended services.

331,777 meals were served.

375,035 men ate in the soup line.

189,371 different persons were aided.

597 maternity cases were handled.

11,284 men were sent out on employment.

Only with God's tender blessings and the generous help of Southern Baptists has this report been made possible. Pray for us that we might help these men and women who come as the wrecks of humanity.

CLOVIS A. BRANTLEY,
Superintendent Baptist Rescue Mission,
740 Esplanade Avenue,
New Orleans, La.

FREE CHINA

(Foreign Mission Board) — From Free China we receive inspiring reports of the evangelistic campaign which has been going on for four months. Small teams of workers were organized, and given intensive training before they were sent out to reach every station and out-station, large or small, in the territory where Southern Baptists have work. There have been reported more than fifteen hundred baptisms and many other conversions. There has also been a definite deepening of the spiritual life of a large number of Christians. Many who formerly were merely nominal church members, have consecrated their lives anew to service for their Lord and Master. Truly "the harvest is great."

BAPTISTS OF JONES COUNTY PLAN FOR EVANGELISTIC CRUSADE

The thirty-six churches of the Jones County Baptist Association, cooperating with the statewide movement of Mississippi Baptists, are planning for simultaneous evangelistic services during February. January has been preparation month and a number of the churches have taken a religious census, several have had classes in "Soul Winning," prayer meetings have been held in the homes of the communities, and some churches have put The Baptist Record into their budget, sending it to each family.

There will be a county-wide meeting of all Baptists at the Laurel First Baptist Church Sunday afternoon, February 7th, at 2:30 o'clock. Plans for the meetings in the individual churches over the county will be heard and Rev. D. A. (Scotchie) McCall, secretary of the Mississippi State Baptist Convention Board, will bring a message on "Soul Winning."

This statewide movement begins January 24th and runs until April 18th, a period of twelve weeks. Meetings have been held the first weeks on the coast, and then work up the state to close in the northern part of Mississippi during April. The announced purpose is "To lead Christian people to a full surrender to Christ; to set the saved to work; to strengthen His church; to work toward winning to Christ the 700,000 lost persons above 10 years of age in Mississippi."

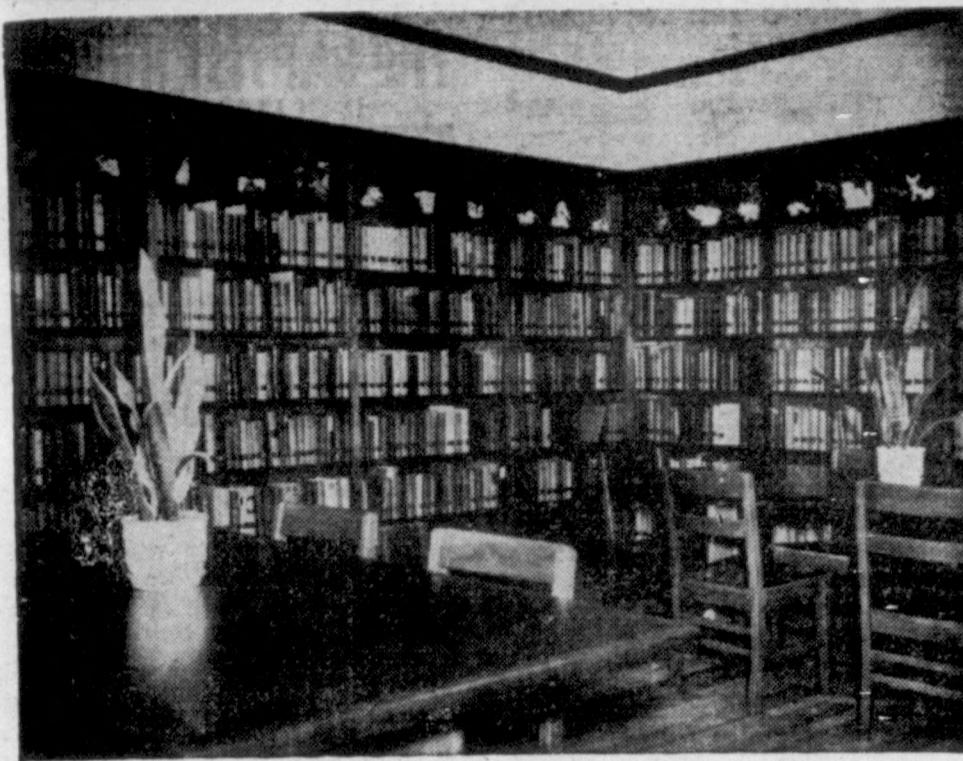
The county churches that have secured preachers and made preparations for their meetings are as follows (most of these meetings begin Feb. 7th, but some vary one week or more):

Church	Pastor	Revival Preacher
Antioch	Paul Ball	Paul Ball
Beacon	B. E. Massey	Aubert Dunn
Bethel	Bryan Simmons	Bryan Simmons
Bethlehem	Farrell Runyan	Farrell Runyan
Beulah	W. W. Allred	D. H. Butler
Calvary	A. J. Linton	B. S. Hilbun
Centerville	B. S. Hilbun	Wade Smith
County Line	W. A. Grissom	D. A. McCall
Ellisville	W. E. Green	B. S. Hilbun
Fairfield	B. S. Hilbun	A. C. Parker
Fellowship	A. C. Parker	Dave Harrison
Friendship	Dave Harrison	B. E. Massey
Harmony	B. E. Massey	E. T. Moberly
Hebron	E. T. Moberly	L. G. Gates
Laurel, First	L. G. Gates	C. W. Thompson
Laurel, Second Avenue	C. W. Thompson	R. L. Orr
Laurel, West	R. L. Orr	A. V. Faggard
Laurel, South	A. V. Faggard	B. S. Hilbun
Lowery Creek	B. S. Hilbun	
Mars Hill		S. B. Herrington
Moselle		Bryan Simmons
Mt. Ora		Curtis Shows
New Hope		Willie Bass
Oakland Grove		Paul Ball
Ovett		S. B. Herrington
Pecan Grove		Dee Parker
Pine Grove		M. C. Therrell
Pleasant Home		Cecil Robertson
Sandersville		Bryan Simmons
Sand Hill		Paul Ball
Sharon		J. T. Carter
Shelton		W. W. Allred
Soso		Boyd Sanderson
Tuckers Crossing		J. T. Carter
Indian Springs		E. D. Estes
Summerland		Boyd Sanderson
		E. D. Estes

Dear Bro. Goodrich:

Prospects are good for Jones county in the Crusade. We hope to make it 100%.

HORACE HEADRICK.



PARKWAY RECEIVES NEW LIBRARY

With the prayer that the readers of the books may receive not only inspiration, but also spiritual blessing, Robert, Zachary and Henry, sons of Robert Michael and Jennie Belle Taylor Hederman; Thomas and Arnold,



REV. W. A. BELL

sons of Thomas Martin and Pearl Smith Hederman, presented a splendid library of new books to the Parkway Baptist Church Sunday morning, January 17, at the eleven o'clock hour. The presentation was made through Clifton R. Tate, chairman of the Board of Deacons. Dr. W. A. Bell accepted the gift for the church. The members of the Hederman families were present in the congregation. Immediately after the service the library was opened and dedicated to God.

This library contains many kinds of books. These books are suited to every age group and every type of organization in church life. They include commentaries, biographies, reference books, inspirational selections for young people and adults, children's books, recreational suggestions, literary classics, and books for every type of worker in religious life. The library numbers about 1150 volumes.

Thanks be unto God for a gift that will issue in a permanent blessing to the kingdom of God.

DR. B. T. ROBINSON

WHEREAS, God in His wisdom has seen fit to take from our midst, our friend and brother, Dr. B. T. Robinson, and

WHEREAS, Dr. Robinson has for more than 35 years, been a member of the New Augusta Baptist Church, serving therein as senior deacon, treasurer and Sunday school superintendent, always with conspicuous faithfulness and effectiveness, and

WHEREAS, his wisdom, tact, purity of mind and life, devotion to duty, selfless forbearance and Christian leadership made him an example to us all, and

WHEREAS, we realize keenly this great loss to our church and community by the passing of this good man, who by his sympathy and earnest devotion to duty in the medical profession, ministering to the sick, caused him to be loved by all who knew him.

THE THEREFORE, BE IT RESOLVED, FIRST, that we are grateful to God for the years of usefulness and service which Dr. Robinson spent with us and for the privilege which was ours of knowing his devoted spirit and spotless character;

SECOND, that we voice our deep consciousness of the loss sustained by the community in his passing;

THIRD, that the bereaved family has our profound sympathy in the loss of their husband, father and brother and that a copy of these resolutions be sent to them, also one sent to The Baptist Record and one kept at the New Augusta Baptist Church.

Respectfully submitted,
MRS. M. D. FULLILOVE,
BEN S. CARPENTER,
MRS. JAKE HAMMETT,
Committee.

Kidneys Must Clean Out Acids

Excess acids, poisons and wastes in your blood are removed chiefly by your kidneys. Getting up Nights, Burning Passages, Backache, Swollen Ankles, Nervousness, Rheumatic Pains, Dizziness, Circles Under Eyes, and feeling worn out, often are caused by non-organic and non-systemic Kidney and Bladder trouble. Usually in such cases, the very first dose of Cystex goes right to work helping the Kidneys flush out excess acids and wastes. And this cleansing, purifying Kidney action, in just a day or so, may easily make you feel younger, stronger and better than in years. An iron clad guarantee assures an immediate refund of the full cost unless you are completely satisfied. You have everything to gain and nothing to lose under this positive money back guarantee so get Cystex from your druggist today for only 35¢.

FEBRUARY 28 IS NAMED RED CROSS SUNDAY

Eminent leaders of the several religious faiths of the United States, at the request of the Red Cross, have designated February 28 as Red Cross Sunday and February 27 as Red Cross Sabbath. Identification of these two days with the Red Cross will herald the opening of the 1943 Red Cross war fund campaign for \$125,000,000 which will be conducted during March, Norman H. Davis, chairman of the organization, has announced.

With the support of the various faiths, spiritual leaders the country over are being requested, through Red Cross chapters and by letter, to urge their flocks to give full support to the war fund campaign and thus make provision for the humanitarian work of the Red Cross throughout the year. Compassion, pity and aid are the essential qualifications exemplified by the Red Cross, and it is hoped that every pulpit in America will be an interpreter of these eternal verities on the days set aside for this purpose, the Red Cross stated. To the extent that the public appreciates the nature of the need and the magnitude of Red Cross tasks, support of the war fund campaign will be forthcoming. In spreading an understanding of these facts and the deeper meaning of sacrificial service, the clergy and spiritual leaders will be of immeasurable help.

The past year has seen a tremendous expansion of Red Cross services. Its representatives are with our troops abroad and at home. It is operating servicemen's clubs in leave areas abroad to provide our boys with wholesome entertainment and recreation while away from camp. Its blood donor service is maintaining an ever-increasing flow of blood plasma to the armed forces. Its volunteers, many of them working in parish halls, church parlors and other facilities provided by America's religious establishments, are making thousands of surgical dressings and other articles, and it is conducting a widespread educational campaign to

Every Wednesday morning we receive three or four postal cards giving us the Sunday school and B. T. U. attendance for the previous Sunday. The Baptist Records are printed on Tuesday night. Hence those that reach us Wednesday morning are too late. But they will be used the next week. In these times of congested mails a few letters and cards are always delayed. We publish all the reports of Sunday school and B. T. U. attendance that reach us. If yours is not published, the above should explain why. However, many more churches should report their attendance. We are glad to have all we can get.

train our people in first aid, home nursing, nutrition and other subjects. The support of all is needed to assure the success of the 1943 Red Cross war fund.

When FATIGUE causes HEADACHE

What could be more distressing than headache added to fatigue? Why endure it? Take Capudine. It relieves pain so quickly, comforts pain-wracked nerves so gently, you'll be delighted. Use only as directed. 10c, 30c, 60c.

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U. S. APPROVED— PULLORUM TESTED BABY CHICKS

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

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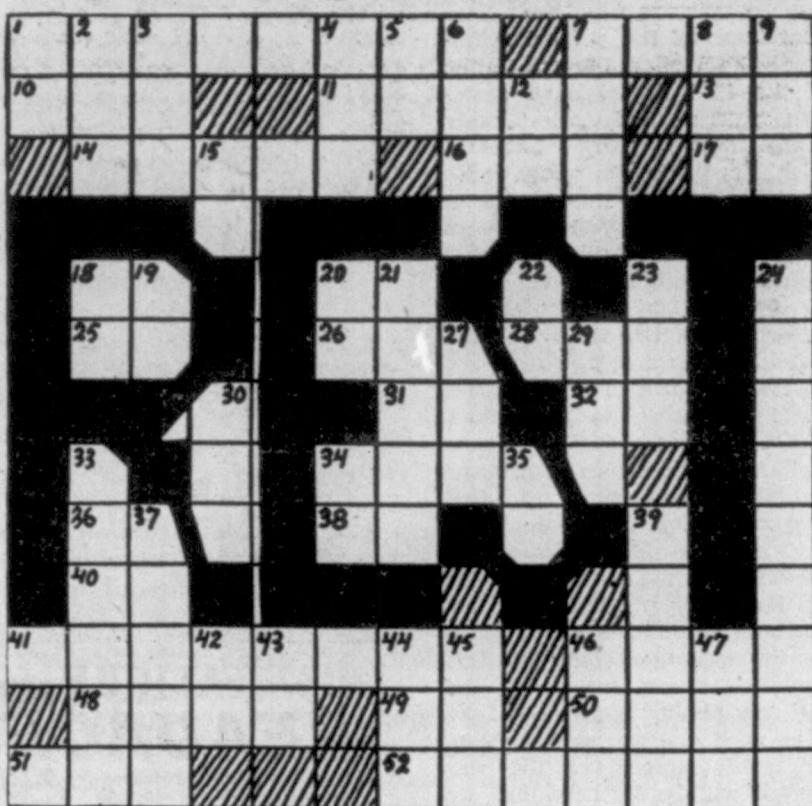
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President-Manager

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OUR CROSSWORD PUZZLE



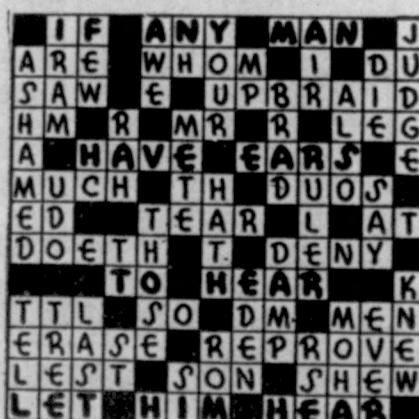
"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."—John 14:27.

PEACE AND REST

Horizontal

1 "but be of good cheer; I have ... the world," John 16:33.
 7 "And ... not ye what ye shall eat, or what ye shall drink," Luke 12:29.
 10 "And the ... which the Lord God had taken from man, made he a woman," Gen. 2:22.
 11 "... be unto you," John 20:19.
 13 "Come ... yourselves apart into a desert place, and rest a while," Mark 6:31.
 14 "and we will come unto him, and make our ... with him," John 14:23.
 16 "And if the ... of peace be there, your peace shall rest upon it," Luke 10:6.
 17 Half an em.
 18 "Thy faith hath saved thee; ... in peace," Luke 7:50.
 20 "not ... the world giveth, give I unto you," John 14:27.
 25 "but ... it be not worthy, let your peace return to you," Matt. 10:13.
 26 "if ... it shall turn to you again," Luke 10:6.
 28 "Mary hath chosen that good part, which shall not be taken away from ... Luke 10:42.
 31 In the midst of ruin.
 32 New England state.
 34 "ye believe in God, believe ... in me," John 14:1.
 36 "Then said I, ..., Lord God," Jer. 1:6.
 38 "But the wisdom that ... from above ... first pure, then peaceable, gentle and easy to be in-treated," Jas. 3:17.
 40 Buyer's option.
 41 "neither be ye of ... mind," Luke 12:29.
 46 "Take my ... upon you, and learn of me," Matt. 11:29.
 48 "learn to maintain good works for necessary ..." Titus 3:14.
 49 Protestant Episcopal; pelopium.
 50 "which ... him ten thousand talents," Matt. 18:24.
 51 "but now they ... hid from thine eyes," Luke 19:42.
 52 Furnished with strings.
 Vertical
 1 "... if he ask a fish, will he give him a serpent," Matt. 7:10.
 2 By the way of.
 3 Recede.
 4 Open (poet.).
 5 "that in ... ye might have peace," John 16:33.
 6 "For my yoke is ..., and my burden is light," Matt. 11:30.

Answer to Last Week's Puzzle



CHANGES AMONG THE CHURCHES

Called and Accepted

R. O. Reamy, Webber Memorial, Richmond, Va.
 Parks Redwine, Florala, Ala.
 J. T. Renfro, Calvary Temple, Ocala, Florida.
 H. Lamar Rice, First, Albion, N. Y.
 Arvil Richardson, Calvary, Silverton, Tex.
 R. H. Riley, Emmanuel, Granite City, Ill.
 I. Beryl Roberts, First, Hollis, Okla.
 L. C. Roberts, Hall Street, Owensboro, Ky.
 C. R. Robinson, First, Deerfield, Fla.

Lee Robertson, Highland Park, Chattanooga, Tenn.

C. V. Roberts, Thayer, Mo.
 C. F. Rogers, Biltmore, N. C.
 Roy Rothwell, Ashley, Ill.
 E. W. Rust, New Market, Tenn.
 J. T. Sanders, Graniteville, S. C.
 T. J. Saxon, Calvary, Decatur, Ill.
 C. E. Scarborough, First, Liberty, S. C.

Walter R. Schneider, Stanford, Conn.

R. A. Scranton, First, Senora, Tex.
 Isaiah I. Sears, First, Charlestown, Mass.

J. A. Seymour, Grace, Albemarle, N. C.

Jack Shaw, Rayne, La.
 Roy Shahan, Snyder, Texas.
 Allen C. Shuler, Immanuel, Jacksonville, Fla.

C. O. Simpson, Lebanon, Tenn.
 E. M. Skinner, Gibson, Tenn.

Resigned

C. R. Robinson, Unadilla, Ga.
 E. Warren Rust, Beaver Dam, Knoxville, Tenn.

Fred Savage, Comrade, Temple, La.
 J. T. Sanders, North Orangeburg, S. C.

C. E. Sanders, Mine Road Church, Brokenburg, Va.

R. A. Scranton, First, Big Lake, Texas.

Walter R. Schneider, Ascension Church, New York, N. Y.

A. M. Senter, Gibson Church, Humboldt, Tenn.

J. A. Seymour, Kerr Street, Concord, S. C.

Jack Shaw, Elizabeth Memorial, Branch, La.

Bryan Simmons, Perkinston, Miss.
 S. B. Simms, Calvary, Raleigh, N. C.
 C. L. Shelby, Maud, Okla.

F. A. Smith, Unionville, Mo.

A. F. Smith, Mountain City Field Churches, Ga.

—BR—

CHARLES RAY NEAL

Funeral services were conducted by Rev. W. C. Hamilton and Rev. J. O. Guntharp for Charles Ray Neal, age 35, Saturday, January 2, 1943, at Highland Baptist Church, Tishomingo county. His death was due to an injury received while working at Reynolds' War Plant, Sheffield, Alabama. He was a life-long resident of this community and a member of Highland Baptist Church since 1923.

Surviving are his wife, Mrs. Cora Neal; two small children; his father and mother, Mr. and Mrs. J. M. Neal, and one sister, Mrs. J. F. Keenam.

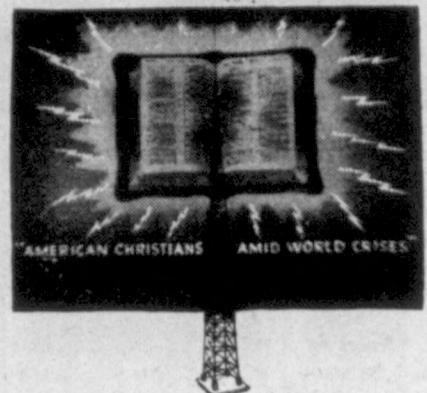
Highland Baptist Church has lost an-

IS EPILEPSY INHERITED?
WHAT CAUSES IT?

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to the Educational Division, 535 Fifth Ave., Dept. JL-2, New York, N. Y.

THE BAPTIST HOUR

1943



Date: February 7, 1943.

Speaker: Dr. J. Clyde Turner.

Subject: "The Holy Spirit."

Nearby stations: WBRC, Birmingham; WCBI, Columbus; WFSA, Montgomery; KTHS, Hot Springs; WSB, Atlanta; KWKH, Shreveport; KTBS, Shreveport; WJBO, Baton Rouge; WSLI, Jackson; WREC, Memphis.

other of its good members. All who knew Charles loved him and his memory shall always linger in our hearts.

By order of the church a copy of this obituary is to be placed on the church minutes and a copy sent to the family and to The Baptist Record.

Is your church adequately protected against damage by Fire and Windstorm?

The War has caused a substantial increase in the cost of repairs and replacements. OUR REDUCED COSTS will enable you to carry more insurance protection.

NATIONAL MUTUAL CHURCH INSURANCE COMPANY
Old Colony Building Chicago, Illinois

Beware Coughs
from common colds
That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

Choosing laxatives?

These 3 Questions
may be important

Ques. Should you choose your laxative for thoroughness, promptness, or gentleness? Ans. You should look for all three qualities. Ques. What laxative has been a best-seller in the South with four generations because it usually is gentle, prompt, and thorough when directions are followed? Ans. Good old Black-Draught. Ques. Is Black-Draught easy to take? Ans. You bet! Particularly in the new granulated form.

Black-Draught is purely herbal. Economical, too—25 to 40 doses only 25c! Be sure to follow label directions. Get this "friendly laxative" in the familiar yellow box today.

Thursday, February 4, 1943.

THE BAPTIST RECORD

15

Answers To
Know Your Bible
(Feature on Page Twelve)

1. (Patriarchs): The word in English refers to the spiritual leaders and elders of early Bible days. Derived from the Greek, it meant the "head of a family."

2. ("The race is not to the swift"): King Solomon (Son of David), is said to have originated it as a part of verse II, chapter 9, book of Ecclesiastes.

3. (Number killed by Samson): When Samson caused the prison house to collapse, some three thousand men and women were slain, the largest number during his life time. See Judges 16:27.

4. (Number 3 of "Eight Points"): "They respect the right of all peoples to choose the form of government under which they will live; and they wish to see sovereign rights and self-government restored to those who have been forcibly deprived of them." For the two parallels read Joshua 24:15 and Luke 10:30-37. (See next week for number four, "Peace Point" parallels.)

Dr. Thomas Eugene West has resigned the pastorate of the First Baptist Church of Williamsburg, Kentucky, to enter the army as chaplain. Dr. West is a native of Bacon's Castle, Virginia, and was educated at the University of Richmond, the University of Virginia, and the Baptist Seminary in Louisville.

It is reported that Rev. C. O. Lindsey, pastor of Pearlhaven church in Brookhaven has accepted the pastorate of Center Terrace at Canton. He succeeds Rev. James D. Walker, who resigned to become pastor of the Calhoun City church.

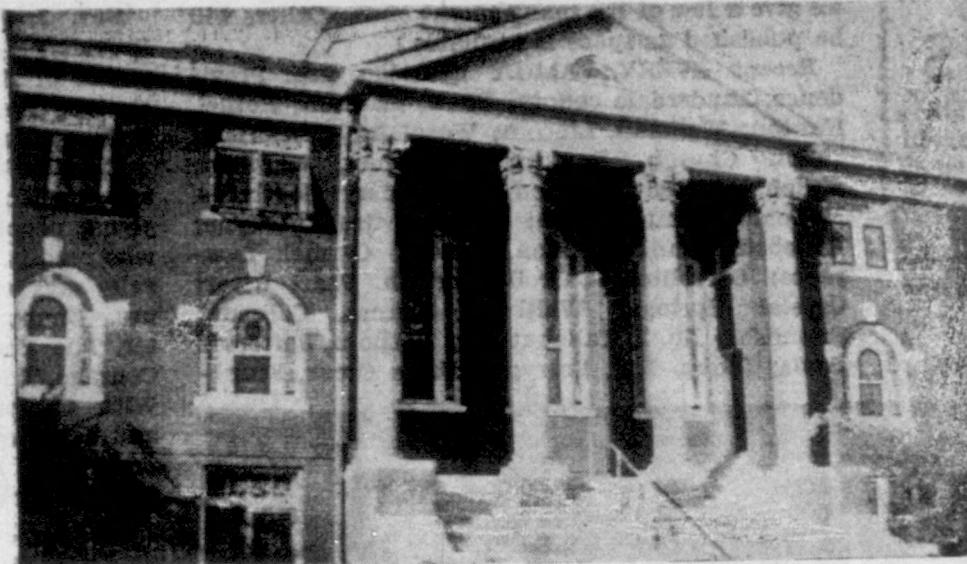
On January 14, Ovett church had as special guests the parents of the boys in service. The guest speaker was Rev. B. E. Craft, formerly of Hattiesburg and now chaplain in the armed service. Parents of 68 boys were present. Miss Minnie Oden presented the church with an Honor Roll Service Board.—Paul Z. Ball, pastor.

The equivalent of 5,500,000,000 pounds of food products could be saved for civilian consumption if present whiskey stocks in warehouses were redistilled into commercial alcohol, the National Woman's Christian Temperance Union has revealed. Present stores of 500,000,000 gallons of distilled liquor could yield more than 100,000,000 gallons of 190 proof alcohol, according to the W. C. T. U. To produce this much in 1943, distillers would have to use 5,500,000,000 pounds of grain and molasses that otherwise could go for food consumption.

BR

SUNDAY SCHOOL AND B. T. U.
ATTENDANCE

Calhoun City	130	53
Calvary Jackson	939	251
Wallerville	75	67
Griffith Jackson	673	329
Old Town	108	45
Montevista	79	50
Jackson First	1045	313
State Line	103	55
Ellison Ridge, Jan. 24	123	
Ellison Ridge, Jan. 17	111	
Ellison Ridge, Jan. 10	133	
Jones Bayou	65	32
New Albany First	355	108
Kreole	108	24



ITTA BENA BAPTIST CHURCH

ITTA BENA BAPTISTS DEDICATE
CHURCH

The Itta Bena Baptist Church was recently dedicated with the pastor, Rev. W. R. Storie, bringing the message.

In the year 1890 a union Sunday school was organized under the direction of Rev. Stranburg, who lived in Itta Bena and preached at Bear Creek Baptist Church.

Baptist women under the supervision of Miss Bertha Eatman, organized a missionary society about 1895, before the church was organized about two years later. So you see, the women were responsible in a measure for the organization of the church in the spring of 1897 under the leadership of Rev. Mr. Parkinson. A little later Rev. Mr. Parkinson and Miss Eatman, president of the missionary society, were married. So the church has a romantic side also. Bro. Parkinson was the first pastor of the church and Miss Eatman was the first missionary society president.

In 1898, under the leadership of Rev. Mr. Butler, the little frame church was built. The congregation worshipped in it until about 1919 when it was torn down and the present church erected.

Due to the fact that the minutes of the church from the beginning until 1898 were destroyed in the fire of 1898, the foregoing is all the information that could be obtained regarding the building of the church.

The first recorded missionary offering in the amount of \$15.55 was sent to the State Board in 1900.

The first recorded offering to the orphanage, \$4.02, was made in 1900.

The first recorded (day and night) revival was conducted by Rev. H. F. Sproles in 1900. As a result of this meeting seven members were added to the church, three by statement, three by letter and one on profession of faith.

The following men served the church as pastors: Rev. G. B. Bettia, Rev. Parkinson, Rev. L. F. Gregory, Rev. W. R. Cooper, Rev. W. A. Borum, Rev. W. G. Mohaffey, Rev. S. G.



REV. W. R. STORIE

Cooper, Rev. L. W. Russell, Rev. E. H. Garrott, Rev. N. W. P. Bacon, Rev. L. D. Posey, Dr. W. E. Farr, Dr. C. S. Thomas and Rev. W. R. Storie.

Under the able and faithful leadership of Bro. and Mrs. N. W. P. Bacon, the present building was erected.

Under the humble leadership of the present pastor, Rev. W. R. Storie, this same place of worship was made FREE OF DEBT ON THE 15TH DAY OF OCTOBER, 1942.

Two of our fine young men, Bro. Allen Webb and Bro. Charles Tyler, have been called to preach.—W. R. Storie.

BR

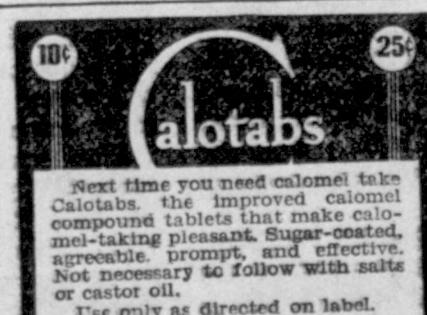
Washington, D. C.—An appeal to the government to permit churchgoers to purchase adequate supplies of gas, was voiced here by Representative Edwin Hall (R) of New York. The congressman's appeal, directed to Leon Henderson, quoted a letter from a rural pastor who complained that church attendance has been dropping off. The clergyman's letter stated that the "spiritual end" of the war effort was just as important as the armament end.

It isn't TABOO any
more for girls to
know these truths

Girls today can be granted that some subjects are discussed more frankly than they used to be.

That's one reason why thousands of women have come to know about CARDUI's 2-way help. Some take it, as directed, three days before "their time" to help relieve periodic pain due only to functional causes. Others take it as a tonic to stimulate the appetite and aid digestion by increasing the flow of gastric juices, thus helping build up strength and energy for those demanding days to come.

A 62-year record says CARDUI may help. Try it, won't you?



We regret that the printer made a mistake last week in the article about Brother E. R. Pinson. The name E. L. Pinson was printed under his picture. It should have been E. R. Pinson.

Gypsy Smith, Sr., concluded a four days' meeting in Nashville, Tenn., Jan. 3. Although 84 years of age he is still "going strong." Since his conversion in a Gypsy tent in England 65 years ago, he has been preaching and his journeys have taken him across the Atlantic 35 times.

EYE COMFORT

The cleansing and soothing action of

JOHN R. DICKEY'S

OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25¢ & 50¢ at drug stores.

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brings CHAPPED LIPS

Raw, bitter weather dries skin cells, leaves them "thirsty." Skin gets sore—may crack, bleed. Soothing Mentholatum acts medicinally, helps: 1) Rehydrate skin cells so they can retain needed moisture; 2) Protect chapped skin from further irritation. Smooth Mentholatum on chapped hands, cheeks and lips. Jars 30¢.

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SICKNESS
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POLICY PAYS\$25 CASH
A WEEK

AGES 16 to 70

POLICY PAYS According to Its Provisions	
Principal Sum	\$5000
Accumulating to	\$7500
(in 5 years)	
Weekly Stated Sickness- Accident Benefit	\$25.00
Hospital Expense	\$125.00
(Any Accident)	

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GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Terry's Creek Church Includes EVERY FAMILY Plan in Progressive Program

Below we list some of the things that the Lord has done through and for Terry's Creek church, Pike county, in the last nine months. It is a story that should inspire many other churches to "Go and do likewise."

1. Adopted EVERY FAMILY Plan of The Baptist Record.

2. Fifty-two additions to the church, thirty-two by profession of faith, twenty by letter and otherwise.

3. Repaired, repainted, rearranged the entire present buildings.

4. Built one new 28'x42' six-room Sunday school building.

5. Purchased additional land adjacent to present property.



REV. J. C. WRIGHT

11. Organized deacons board—11 members, having added four to the seven already ordained. Clarence Cook, chairman.

But it seems that the Terry's Creek folks are "hard" to satisfy. Prospective plans which are already under way include:

1. Build a pastorum.
2. Refinish floors in auditorium.
3. Refurnish auditorium with new pews and other equipment.
4. Landscape church yard.
5. Organize a soul winning band.
6. Organize a W. M. U.
7. Begin a soul winning campaign.

Pastor Wright came to Mississippi from Jacksonville, Florida, by way of the Baptist Bible Institute. He is a native of Florida and before coming to B. B. I. he was assistant pastor of Franklin Street Baptist Church.

So far as The Baptist Record is concerned, if there are others like him in Florida, the sooner they get to Mississippi the better.

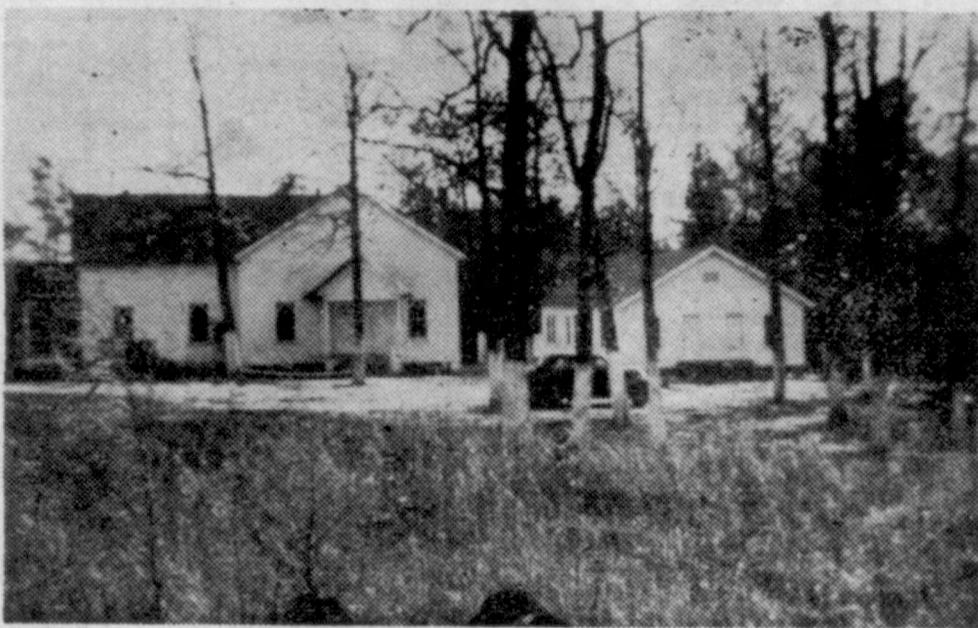
Baptist Record readers in Pike county are now listed as follows: FERNWOOD 41, McComb First 39, McComb Central 25, East McComb 90, MAGNOLIA 77, Osyka 1, SUMMIT 73, TERRY'S CREEK 60, Progress 7, Union Church 5, Friendship 27, TANGIPAHO 91, Silver Creek 12, Bluff Springs 1, Homesville 2, BOGUE CHITTO 40, Pleasant Hill 1, Gillsburg 3, SOUTHSIDE 90.

Many Churches Adopt EVERY FAMILY Plan

(For the past few weeks so many churches have adopted the EVERY FAMILY Plan that we have not had the space to mention all of them. Below

we give a few of the many recent ones. Others will be published as space is available.)

Recent EVERY FAMILY churches are: Providence, Lauderdale county; Flora, Madison; Bethel, Newton; Wellman, Lincoln; Woodland, Chickasaw; Union Church, Rankin; Vardaman, Calhoun; Shiloh, Winston; Scotland, Montgomery; Southside, McComb; Summit, Pike; Pleasant Grove, Wayne; Rehobeth, Rankin; Enon, Panola; Carmel, Lawrence; Carrollton, Carroll; Corinth, Pearl River; Crystal Springs, Walthall; Derma, Calhoun; Friendship No. 2, Tallahatchie; Hathorn, Jefferson Davis; Indian Hill, Perry; McCall's Creek, Frank-



TERRY'S CREEK BAPTIST CHURCH AND SUNDAY SCHOOL

lin; Milligan Springs, Montgomery; Mt. Hebron, Tippah; Pilgrim's Rest, Yalobusha; Tangipahoa, Pike, A. W. Talbert; Cedar Grove, Greene county; Fellowship, Neshoba, J. C. Jolly, pastor; Isola, Humphreys, Leroy Boland; Liberty, Newton, J. D. Allen; Longview, Pontotoc; New Haven, Hinds, H. B. Eenson; Philadelphia, Lincoln, J. D. Allen.

Mississippi College Student Goes Places

From sharing half time with a nearby church to

full time, greatly enlarged offerings, aiding a neighborhood Negro church, and the adoption of the EVERY FAMILY Plan of The Baptist Record are some of the main accomplishments of Union church in Clarke county, Rev. Charles Jolly, pastor.

Pastor Jolly is a student at Mississippi College and takes a leading part in student activities but finds time to lead his church along progressive lines.

Last summer many Union church members began to tithe. The results have been marvelous and a later article will tell that thrilling story.

BR

The Ministerial Association of Mississippi College is making an effort to buy new song books and a piano. These are badly needed. There possibly are individuals and churches who would like to contribute to this cause. The donations can be mailed to Rev. Troy Prince, music director of the Association. His address is Clinton. (Editor's Note: We are glad to heartily endorse the above request of the Ministerial Association. We have already mailed our donation and we hope many of our readers will do likewise.)

Mrs. W. H. Coughlan, clerk of Spanish Fort Baptist Church sends in a nice EVERY FAMILY list from that church. Rev. S. S. Deal of Silver City is the pastor.

Rev. J. M. Spikes has resigned the work at Providence church in Grenada county. He is now pastor of Bethany (Slate Springs) Calhoun Association; Bethel and New Hope, Zion Association. Bethany has gone to half time.

"Youth Faces Today's Crisis," by Dan Gilbert is an excellent book. Although it is addressed to young people, it will prove a rich blessing to all who read it. Dr. Gilbert very clearly and emphatically says what kind of youth God wants and can use. Chapter topics are: The Youth With Character, The Youth With Conviction, The Youth With Courage, The Youth With a Conscience, The Youth With Compassion, The Youth With Self-Control and The Youth With Chastity. It is published by Zondervan Publishing Co., Grand Rapids, Mich., and the price is \$1.00.

Rev. J. H. Street completed his first year as pastor at Hazlehurst on January 17. Tangible evidences of progress include: 83 additions, 31 for baptism; a general B. T. U. organization set up; a Story Hour; a Young People's Union and an Adult Union organized; two B. T. U. training schools; the Sunday school has increased, and the school has become Standard; 78 Sunday school training course awards have been granted; an extension formed; a part-time office secretary has been secured to assist the pastor; a church library of over 200 volumes has been started; the pastor's home has been repaired and paid for at a cost of \$1,758.25. The church contributed for all purposes \$13,749.19. \$761.49 of this amount was contributed by the W. M. U., and \$804.28 by the Sunday school; \$3,021.07 went to denominational objects. The Now Club has been given generous consideration, and the pledges now in hand and pending assure the complete payment of the assigned quota. The circulation of The Baptist Record has been increased, and the church attendance has shown a gratifying advance.

Clarke-Venable Memorial church, Decatur, has a working pastor's cabinet. They meet monthly. They recently made the following recommendations to the church and the church promptly adopted them: 1. That the active membership of the church be considered only those who are resident members and those who were resident members when they left to go into the services of our country. 2. That our goal for 1943 be "To enlist all of the adults." 3. That, in preparation for our Church Loyalty-Stewardship Revival (March 1-7), Feb. 1-4 be set aside by the members of the church to meet each night at the church to study the Church Member's Handbook. 4. That, in preparation for the March revival, a religious census be taken by the church in February. 5. That some time during February the pastor should mail to each resident church member an enlistment card which is to be prayerfully checked and returned. 6. That in commemoration of the pastor's third anniversary (March 1) and for special promotion of the revival (March 1-7) the church should have a special page in THE BAPTIST RECORD.

We are happy in our new field and the good pastor, Rev. W. A. Gill, who is improving, and the good people are more than good to us, and we are enjoying the fellowship and work with them. One night recently the folks came to see us and filled our kitchen with all kinds of groceries and good things to eat. We appreciate it so much. Our work moves along nicely and we had great services last Sunday, Jan. 10, and hope to have good service tomorrow.—H. P. Porter, co-pastor, East McComb Baptist Church.

INTEREST GROWS IN BEQUESTS

Judge O. B. Taylor, director of the Baptist Bequest Committee, tells us that more interest is being manifested by people over the state in making bequests to Baptist work. This is true all over the south. There will be more interest as more information is put into the hands of the people.

From the Western Recorder we learn that Howard-Payne College of Texas recently received the bulk of the estate of J. A. Walker of Brownsville, Texas, who died recently. Many Baptists in Mississippi will do likewise if we "sell them" on the idea of continuing to live after they have departed this life.